NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP December 2024 - 272nd
December 2-10, 2024

Council, December 5-10, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, December 3-6, 2024; Egan Center, Anchorage, Alaska; 8am-5pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 15, 2024, and the deadline for written comments is Friday, November 29, 2024 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

The AP and Council will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Click on the **schedule attachment** for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), December 2-4, 2024; AGENDA*
IFQ Committee*, December 2, 2024; AGENDA*
Charter Halibut Management Committee*, December 3, 2024; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

B. REPORTS

B1 Executive Director's Report (Oral)

B2 NMFS Management Report (including Northern Fur Seal Conservation Plan report, Final 2025 ADP, year-end inseason mgmt. report) (Oral)

B3 NOAA General Counsel Report

B4 NOAA Enforcement Report (Oral)

B5 ADF&G Report (Oral)

B6 USCG Report

B7 USFWS Report (Oral)

B8 U.S. State Department Report (Oral)

B9 Public Comment on B1 through B8 agenda items

B10 SSC Report

B11 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 BSAI Groundfish specifications – review BS, AI, and GOA ESRs; BSAI Groundfish SAFE report; adopt TAC/ABC/OFLs; Joint Groundfish PT and BSAI Groundfish PT reports

C2 C2 GOA Groundfish harvest specifications – review GOA Groundfish SAFE report; adopt TAC/ABC/OFLs; GOA Groundfish PT report

C3 C3 BSAI Crab specifications - review NSRKC SAFE report chapter and adopt ABC/OFL; BSAI Crab PT report

C4 C4 2025 Charter Halibut Annual Management Measures – Final action; Committee report

D. OTHER ISSUES

D1 D1 Climate planning: Review a) IRA update and draft workplan, b) Bering Sea Fishery Ecosystem Plan (BSFEP) Climate Change Taskforce (CCTF) final report, c) AFSC CEFI updates

D2 D2 BSAI Crab arbitration – Discussion paper

D3 D3 BSAI Crab C-shares – Discussion paper

D4 D4 Amendment 80 Program Review Report – Review

D5 D5 IFQ Program Review Report – Review, IFQ Committee report

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review