



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC December 2024

December 2-4, 2024

**Scientific and Statistical Committee**, December 2-4, 2024, Egan Center, Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

## Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 15, 2024 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, November 29, 2024.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take oral testimony in-person and remote during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and will post the recordings shortly after the meeting is over.

Click on the [schedule attachment](#) for our best pre-meeting estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - [AGENDA](#)*

## SSC Admin Issues

### Schedule

**Attachments:** [Schedule \(link\)](#)  
[SSC Report Dec 2024\\_FINAL](#)

### NPFMC announcements

## C1 Ecosystem Status Reports

**Review Ecosystem Status Reports (ESRs) for the Bering Sea, Aleutian Islands, and Gulf of Alaska**

**Attachments:** [Eastern Bering Sea ESR \(link\)](#)  
[Aleutian Islands ESR](#)  
[Gulf of Alaska ESR \(link\)](#)  
[C1 AI-ESR Brief](#)

[C1 Bering Sea ESR Brief](#)

[C1 GOA-ESR Brief](#)

[PPT C1 EBS ESR](#)

[PPT C1 AIESR](#)

[PPT C1 GOA ESR](#)

## C1 BSAI Groundfish Specifications

Review BSAI Groundfish SAFE report, Joint Groundfish and BSAI Groundfish Plan Team reports, and recommend ABC/OFLs

**Attachments:**

[C1 Action Memo](#)

[Groundfish PT Nov eAgenda \(link\)](#)

[C1 Joint Groundfish Plan Team Report](#)

[C1 BSAI Plan Team Report](#)

[C1 BSAI Groundfish SAFE Introduction](#)

[SAFE Reports \(link\)](#)

[C1 BSAI Groundfish PT reccs 2024 Table 1](#)

[C1 Additional Tables BSAI 2025-2026](#)

[C1 Groundfish Risk Table Update](#)

[C1 Herring biomass estimate - EBS 2025](#)

[PPT C1 BSAI GFPT Report](#)

[PPT C1 Joint GFPT Report](#)

[PPT C1 EBS Pollock Stock Assessment](#)

**Social and Economic Information available to support groundfish TAC-setting**

**Attachments:**

[C1C2 Social Econ Info for TACsetting](#)

Public comment on Sablefish

Public comment on Forage fish/grenadiers

Public comment on CEATTLE

Public comment on EBS Pollock

Public comment on AI and Bogoslof Pollock

Public comment on EBS Pacific cod

Public comment on AI Pacific cod

Public comment on Flatfish

Public comment on Rockfish and Atka mackerel

## C2 GOA Groundfish Specifications

Review GOA Groundfish SAFE report, GOA Groundfish Plan Team report, and recommend ABC/OFLs

**Attachments:**

[C2 Action Memo](#)

[Groundfish PT Nov eAgenda \(link\)](#)

[C2 GOA Groundfish PT Report](#)

[SAFE Reports \(link\)](#)

[C2 GOA Groundfish SAFE Introduction](#)

[C2 Table 1 GOA Specs PT Recs 2025\\_26](#)

[C2 Additional Tables GOA Groundfish 2025 and 2026](#)

[PPT C2 GOA GFPT Report](#)

Public comment on Pollock

Public comment on Pacific Cod

Public comment on Rockfish

## C3 BSAI Crab specifications

---

**Review NSRKC SAFE report chapter and adopt ABC/OFL; BSAI Crab Plan Team report****Attachments:**[C3 Action Memo](#)[Crab PT Nov eAgenda \(link\)](#)[C3 November 2024 CPT Report](#)[C3 NSRKC SAFE Intro](#)[C3 NSRKC SAFE Chapter](#)[REVISED C3 NSRKC SAFE Chapter](#)[PPT C3 NSRKC Final SAFE](#)