



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

SSC February 2025

February 3-5, 2025

**Scientific and Statistical Committee**, February 3-5, 2025, Egan Center,  
Anchorage, Alaska; 8am-5pm

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

## Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

### Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on December 20, 2024 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, January 31, 2025.** Please make sure your comments adhere to the Council's [comment policy](#). The SSC will also take in-person and remote oral testimony during the meeting, however please note that the SSC does not accept public testimony on policy or management decisions, only on scientific recommendations, in accordance with their advisory role to the Council. Once the meeting begins, you will be able to click on the applicable 'Sign-up' link next to agenda items below to sign up for oral testimony, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and recordings are available on the Council's [YouTube](#) channel.

Click on the [schedule attachment](#) for our best pre-meeting estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - [AGENDA](#)*

### Election of officers, Announcements

**Attachments:**

[Schedule](#)

[SSC Admin Issues](#)

[C1 SSC Report](#)

[SSC Report Feb 2025\\_FINAL](#)

### C1 Cook Inlet Salmon Harvest Specifications - Review SAFE report, recommend OFLs/ABCs

**Attachments:**

[C1 Action Memo](#)

[C1 Cook Inlet EEZ Area Salmon SAFE Report](#)

[PPT C1 Cook Inlet Salmon SAFE Report](#)

### C2 Chum Salmon Bycatch - Scientific/ methodological review of new sections of the analysis, response to SSC April 2024 review

**Attachments:**[C2 Action Memo](#)[C2 Bering Sea Chum Salmon Bycatch Management](#)[C2 Appendices to Bering Sea Chum Salmon Analysis](#)[C2 Addendum to Chum Salmon Analysis](#)[C2 2024 Chum Salmon Bycatch Report](#)[PPT C2 Chum Salmon Bycatch](#)