NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP April 2025 -274th
March 31-7, 2025

Council, April 3-7; Virtual Meeting; 8am-4pm, Alaska time

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Advisory Panel, March 31-April 4; Virtual Meeting; 8am-4pm, Alaska time

Zoom link: https://us06web.zoom.us/j/88671612019

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 7, 2025, and the deadline for written comments is Friday, March 28, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

Oral testimony:

The AP and Council will also take remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely. Please sign up before the conclusion of staff reports on the agenda item.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the **schedule attachment** for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Scientific and Statistical Committee *(SSC), March 31-April 1, 2025; AGENDA*

A. Call Meeting to Order

A1 Approve agenda

B. Reports

B1 Executive Director's Report, including BSAI allocation review for Atka mackerel, AI POP, and Yellowfin sole; and IFQ Report to the Fleet (oral)

B2 NMFS Management Report, including EFH consultation, protected species update, chum salmon excluder EFP consultation (oral)

B3 NOAA General Counsel Report

B4 AFSC Report (oral)

B5 ADF&G Report

B6 USCG Report

B7 USFWS Report - NO REPORT

- **B8** IPHC Report
- **B9** NIOSH Report - NO REPORT
- **B10** Cooperative Reports (oral)
- **B11** Public Comment B agenda items
- **B12** SSC Report
- **B13** AP Report

C. Action Items

- **C1** Area 4 vessel use caps – Final Action
- **C2** Small sablefish release – Final Action, Enforcement Committee report
- **C3** MRA adjustments – Initial Review, Enforcement Committee report
- **C4** Programmatic evaluation – Refine alternatives

D. Other Issues

- **D1** NMFS Annual Cost recovery report and discussion paper – Review
- **D2** GOA Tanner Crab Protections – Discussion paper
- **D3** POSTPONED TO JUNE Central GOA Rockfish Program Review – Report
- **D4** Survey modernization – Review AFSC report (SSC only)

E. Staff Tasking

- **E1** Committees (including Scallop Plan Team report, draft Ecosystem Committee Terms of Reference), New Business, and Tasking - Review