



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP April 2025 -274th

March 31-7, 2025

**Council**, April 3-7; Virtual Meeting; 8am-4pm, Alaska time

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID:** 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, March 31-April 4; Virtual Meeting; 8am-4pm, Alaska time

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID:** 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 7, 2025, and the deadline for written comments is Friday, March 28, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

## Oral testimony:

The AP and Council will also take remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely. Please sign up before the conclusion of staff reports on the agenda item.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the [schedule attachment](#) for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Scientific and Statistical Committee (SSC), March 31-April 1, 2025; [AGENDA](#)*

## A. Call Meeting to Order

### A1 Approve agenda

**Attachments:**

[Schedule \(link\)](#)

[Pre-Meeting Review Documents \(link\)](#)

[Virtual Meeting Protocols](#)

[NPFMC YouTube \(link\)](#)

[Newsletter \(link\)](#)

## B. Reports

### B1 Executive Director's Report, including BSAI allocation review for Atka mackerel, AI POP, and Yellowfin sole; and IFQ Report to the Fleet (oral)

- Attachments:** [B1 Executive Directors Report](#)  
[B1 IFQ Report to the fleet](#)  
[B1 BSAI Allocation Review](#)  
[PPT B1 Luck Internship Presentation](#)  
[B1 Killer Whale Infographic](#)  
[B1 Marine Mammal and Fisheries Graphic](#)  
[B1 Marine Mammal Law Infographic](#)  
[PPT B1 IFQ Report and TLAS Review](#)
- B2 NMFS Management Report, including EFH consultation, protected species update, chum salmon excluder EFP consultation (oral)**
- Attachments:** [B2 NMFS Report](#)  
[B2 NMFS Status of Amendments](#)  
[B2 NMFS Tribal Engagement Report](#)  
[B2 TIFC Letter](#)  
[B2 Salmon Excluder EFP](#)  
[B2 NMFS EFH Report](#)  
[PPT B2 Salmon Excluder EFP](#)  
[PPT B2 EFH Report](#)  
[PPT B2 GOA Groundfish FMP BiOp](#)  
[PPT B2 Protected Resources Update](#)
- B3 NOAA General Counsel Report**
- Attachments:** [B3 Designated Official Memorandum](#)  
[B3 Recusal Determinations](#)  
[B3 Litigation Report\\_AVCP v NMFS](#)  
[B3 Litigation Report\\_Oceana v NMFS EFH](#)  
[B3 Litigation Report\\_Oceana v NMFS FOIA](#)  
[B3 Litigation Report\\_UCIDA v NMFS](#)
- B4 AFSC Report (oral)**
- Attachments:** [PPT B4 AFSC Report](#)
- B5 ADF&G Report**
- Attachments:** [B5 ADFG Report](#)
- B6 USCG Report**
- Attachments:** [B6 USCG Report](#)  
[B6 USCG EFP Response](#)
- B7 USFWS Report - NO REPORT**
- B8 IPHC Report**
- Attachments:** [B8 IPHC Letter](#)  
[B8 IPHC Report](#)
- B9 NIOSH Report - NO REPORT**
- B10 Cooperative Reports (oral)**
- Attachments:** [B10 Action Memo](#)  
[Cooperative Reports \(link\)](#)  
[PPT B10 RP Year 2024](#)  
[PPT B10 2024 PCTC IC Report](#)  
[PPT B10 2024 AFA CV IC Report](#)  
[PPT B10 PCC HSCC Report](#)

**B11 Public Comment B agenda items**

**Attachments:** [MOTION EFP](#)

**B12 SSC Report**

**Attachments:** [SSC Report April 2025\\_DRAFT to COUNCIL](#)  
[PPT SSC Presentation](#)  
[SSC Report April 2025\\_FINAL](#)

**B13 AP Report**

**Attachments:** [AP Report April 2025](#)

**C. Action Items****C1 Area 4 vessel use caps – Final Action**

**Attachments:** [C1 Action Memo](#)  
[C1 Area 4 Vessel Caps Analysis](#)  
[PPT AP & Council C1 Vessel Caps](#)  
[C1 AP Report](#)  
[C1 MOTION](#)

**C2 Small sablefish release – Final Action, Enforcement Committee report**

**Attachments:** [C2 Action Memo](#)  
[C2 Small Sablefish Release Analysis](#)  
[PPT AP C2 Small Sablefish](#)  
[C2 AP Report](#)  
[PPT Council C2 Small Sablefish Release](#)  
[Enforcement Committee eAgenda \(link\)](#)  
[C2 Enforcement Committee Report](#)  
[C2 MOTION](#)

**C3 MRA adjustments – Initial Review, Enforcement Committee report**

**Attachments:** [C3 Action Memo](#)  
[C3 MRA Adjustments Review Analysis](#)  
[Enforcement Committee eAgenda \(link\)](#)  
[PPT AP C3 MRA Initial Review](#)  
[PPT Council C3 MRA Adjustments](#)  
[C3 Enforcement Committee Report](#)  
[C3 AP Report](#)  
[C3 MOTION DRAFT](#)  
[C3 MOTION FINAL](#)

**C4 Programmatic evaluation – Refine alternatives**

**Attachments:** [C4 Action Memo](#)  
[C4 Programmatic Evaluation Discussion Paper](#)  
[March Informational Webinar \(link\)](#)  
[PPT AP C4 Programmatic Evaluation](#)  
[C4 AP Report](#)  
[PPT Council C4 Programmatic Evaluation](#)  
[C4 MOTION](#)

**D. Other Issues****D1 NMFS Annual Cost recovery report and discussion paper – Review**

**Attachments:** [D1 Action Memo](#)

[D1 Annual Cost Recovery Report](#)  
[D1 Annual Cost Recovery Discussion Paper](#)  
[PPT AP D1 Cost Recovery Report](#)  
[PPT AP D1 Cost Recovery Discussion Paper](#)  
[D1 AP Report](#)  
[PPT Council D1 Cost Recovery Discussion Paper](#)  
[D1 MOTION 1 Cost Recovery DRAFT](#)  
[D1 MOTION 1 Cost Recovery FINAL](#)  
[D1 MOTION 2 EDRs DRAFT](#)  
[D1 MOTION 2 EDRs FINAL](#)

**D2 GOA Tanner Crab Protections – Discussion paper**

**Attachments:**

[D2 Action Memo](#)  
[D2 GOA Tanner Discussion Paper](#)  
[D2 Appendix 3 GOA Tanner Protections](#)  
[D2 Appendix 4 GOA Tanner Protections](#)  
[D2 Appendix 5 GOA Tanner Protections](#)  
[PPT AP D2 GOA Tanner crab protections](#)  
[D2 AP Report](#)  
[PPT Council D2 GOA Tanner Crab Protections](#)  
[D2 MOTION](#)

**D3 POSTPONED TO JUNE Central GOA Rockfish Program Review – Report**

**Attachments:**

[D3 Action Memo](#)  
[D3 Rockfish Program Review Report](#)  
[PPT AP D3 CGOA RP Review](#)  
[D3 AP Report](#)  
[PPT Council D3 CGOA RP Review](#)

**D4 Survey modernization – Review AFSC report (SSC only)**

**Attachments:**

[D4 Action Memo](#)

**E. Staff Tasking**

**E1 Committees (including Scallop Plan Team report, draft Ecosystem Committee Terms of Reference), New Business, and Tasking - Review**

**Attachments:**

[E Action Memo](#)  
[E 3 Meeting Outlook - PRE-MEETING](#)  
[E Council Staff Responsibilities](#)  
[E NPFMC Committees](#)  
[E Prelim Draft June 2025 Council Schedule](#)  
[E Groundfish Workplan 2025-04](#)  
[E Ecosystem Committee Memo](#)  
[E Scallop Plan Team Report 2025](#)  
[E IFQ Committee Draft TOR](#)  
[E Enforcement Committee Draft TOR](#)  
[E Finance Committee Report](#)  
[PPT AP E Staff Tasking](#)  
[E AP Report](#)  
[E 3 Meeting Outlook - DURING MEETING](#)

[PPT E Staff Tasking](#)

[E MOTION Cook Inlet Tribal Salmon Fishery](#)

[E MOTION Sablefish Start](#)

[E MOTION Enforcement Cmtee TOR](#)

[E MOTION IFQ and Ecosystem TORs](#)