# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
## SSC April 2025
## March 31-1, 2025

**Scientific and Statistical Committee**, March 31-April 1, 2025, Virtual Meeting; 8am-4pm

**Zoom Link: https://us06web.zoom.us/j/81528057277**

**Meeting ID: 815 2805 7277**
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: **+1 346 248 7799** or **+1 408 638 0968** or **+1 669 900 6833** or **+1 253 215 8782**

**Public comment:**
Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on March 7, 2025 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, March 28, 2025.** Please make sure your comments adhere to the Council's comment policy. The SSC will take oral testimony during the meeting, however please note that the SSC does not accept public testimony on policy or management decisions, only on scientific recommendations, in accordance with their advisory role to the Council. Once the meeting begins, you will be able to click on the applicable 'Sign-up' link next to agenda items below to sign up for remote oral testimony.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and recordings are available on the Council's YouTube channel.

Click on the **schedule attachment** for our best pre-meeting estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings: Council and Advisory Panel - AGENDA*

### SSC Admin Issues

**Schedule**

**Attachments:**
- Schedule (link)
- Pre-Meeting Review Documents (link)
- Virtual Meeting Protocols

**NPFMC Announcements**

**Attachments:**
- 2025 SSC Handbook TRACK CHANGES
- PPT SSC admin issues
- SSC Report April 2025_FINAL

**National SSC meeting**

**Attachments:**
- PPT SCS Overview
- PPT SCS EXPANDED
- SCS9 Draft Potential Themes
- SCS8 proceedings

### D4 Survey modernization / B4 AFSC report

**AFSC survey topics**

**Attachments:**
- D4 Action Memo

**Presentation on FY25 survey planning**

**Attachments:**
- D4 Groundfish and Crab Surveys and Assessments revised
- PPT D4 Staff Intro

PPT D4 AFSC survey prioritization

D4 AFSC survey prioritization extra slides

**Review and provide recommendations on AFSC survey modernization**

**Attachments:** PPT D4 Bottom Trawl Survey

PPT D4 Long Line Survey

## C3 MRA Adjustments

**Initial Review of MRA Adjustments Analysis**

**Attachments:** C3 MRA Adjustments

PPT C3 MRA Modifications