



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP June 2025 -275th

June 2-10, 2025

**Council**, June 5-10, 2025; Best Western Agate Beach, Newport, Oregon; 8am-5pm Pacific Time (PT)

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, June 2-5, 2025; Best Western Agate Beach, Newport, Oregon; 8am-5pm Pacific Time (PT)

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

A stream of the meeting will be available on [YouTube](#).

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 9, 2025, and the deadline for written comments is Friday, May 30 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

The AP and Council will also take oral testimony during the meetings, either in-person or remote. During the meetings, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meetings will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meetings, and links to the Council recordings will be posted shortly after the meeting is concluded.

Click on the [schedule attachment](#) for our best estimate of agenda item timing. If you would like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Scientific and Statistical Committee (SSC), June 2-3, 2025; [AGENDA](#); SSC June 4th HCR workshop [AGENDA](#)*

## A. Call Meeting to Order

A1 Approve agenda

**Attachments:** [Schedule \(link\)](#)

[Pre-Meeting Review Documents \(link\)](#)

[NPFMC Code of Conduct](#)

[Newsletter \(LINK\)](#)

## B. Reports

- B1 Executive Director's Report (incl CCC update, crab fishery research presentation, NMFS request for Council response to EO 14276 Restoring American Seafood Competitiveness) (oral)**

**Attachments:** [B1 Executive Directors Report](#)  
[B1 Bryan GOA PT Nomination](#)  
[B1 Caitlin Stern CPT Nomination](#)  
[B1 NMFS letter on Seafood Competitiveness EO](#)  
[B1 June 4th Gear Demo Flyer](#)  
[B1 Newport Reception Flyer](#)  
[B1 Yukon-Koyukuk Subregion Invitation](#)  
[B1 Summary of FishSCORE2030 Workshop](#)  
[PPT B1 Oral Histories](#)  
[PPT B1 CCC Discussion](#)  
[PPT B1 BSFRF-ADFG-NMFS Crab Research Update](#)  
[B1 Lenfest Workshop Report from Bill Tweit](#)

- B2 NMFS Management Report (incl Regulatory Review under EO 14276) (oral)**

**Attachments:** [B2 NMFS Report](#)  
[B2 NMFS Inseason Report](#)  
[B2 NMFS Regulatory Review EO 14276](#)  
[B2 SFD Annual Report Infographic](#)  
[B2 NMFS Tribal Engagement Report](#)  
[B2 Status of Amendments](#)  
[B2 NMFS Response Observer Availability](#)

- B3 NOAA General Counsel Report**

**Attachments:** [B3 Recusal Determinations Memo](#)  
[B3 Designated Official Memo](#)  
[B3 Litigation Report AVCP v NMFS](#)  
[B3 Litigation Report WFC v NMFS](#)

- B4 AFSC Report (oral)**

**Attachments:** [PPT B4 AFSC Report](#)

- B5 NOAA Enforcement Report**

**Attachments:** [B5 NOAA Enforcement Report](#)

- B6 ADF&G Report**

**Attachments:** [B6 ADFG Report](#)

- B7 USCG Report**

**Attachments:** [B7 USCG D17 Report](#)

- B8 USFWS Report**

**Attachments:** [B8 USFWS Report](#)

- B9 Public comment on all B reports**

- B10 SSC report**

**Attachments:** [B10 SSC Handbook Draft Revisions](#)  
[C1 Observer SSC Report](#)

[PPT SSC Report](#)  
[SSC Report June 2025\\_FINAL](#)

**B11 AP report****Attachments:**

[B11 AP Handbook Draft Revisions](#)  
[PPT B11 AP Admin Issues](#)  
[C1 AP Report](#)  
[C3 AP Report Trawl Gear Definition](#)  
[C3 AP Report Trawl Gear Innovation Initiative](#)  
[C4 AP Report](#)  
[D1 AP Report](#)  
[D3 AP Report](#)  
[E1 AP Report](#)  
[AP Report June 2025](#)

**C. Action Items****C1 Observer Program Annual Report for 2024 – Review, FMAC report****Attachments:**

[C1 Action Memo](#)  
[C1 Observer Program 2024 Annual Report](#)  
[C1 FMAC Meeting May 12 eAgenda \(LINK\)](#)  
  
[C1 FMAC Draft TORs 2025](#)  
[C1 PCFMAC Draft TORs 2025](#)  
[C1 FMAC Report May 2025](#)  
[PPT C1 Observer Annual Report](#)  
[PPT C1 FMAC Presentation](#)  
[C1 AP Report](#)  
[C1 SSC Report](#)  
[PPT C1 SSC Report](#)  
[C1 MOTION Annual Deployment Plan](#)  
[C1 MOTION Partial Coverage Fee Revenue Delays](#)

**C2 BSAI Crab specifications - review AIGKC SAFE report chapter and adopt ABC/OFL; BSAI Crab Plan Team report****Attachments:**

[C2 Action Memo](#)  
[C2 CPT Report May 2025](#)  
[C2 Crab Plan Team Meeting - eAgenda \(LINK\)](#)  
[C2 AIGKC SAFE Introduction](#)  
[C2 AIGKC SAFE](#)  
[PPT C2 BSAI Crab](#)  
[C2 MOTION AIGKC Harvest Specifications](#)

**C3 Pelagic trawl gear – a) Innovations development - Update; b) Process for implementing innovations - Discussion Paper; c) Gear definition analysis - Initial Review/Final Action****Attachments:**

[C3 Action Memo](#)  
[C3b Pelagic Trawl Gear Innovation Discussion Paper](#)  
[C3c Pelagic Trawl Gear Definition Analysis](#)  
[C3 DRAFT Fishing Effects Model Infographic](#)  
[PPT AP C3a Pelagic Trawl Gear Innovation development- Harris](#)  
[PPT AP C3b AP Pelagic Trawl gear innovation](#)

[PPT AP C3c AP Pelagic Trawl Gear Definition](#)  
[PPT Council C3c Pelagic Trawl Gear Definition](#)  
[PPT Council C3b Pelagic Trawl gear innovation](#)  
[PPT Council C3a Pelagic Trawl Gear Innovation development- Harris](#)  
[PPT C3a Pelagic Trawl Gear Innovation development- Industry](#)  
[C3 AP Report- Trawl Gear Definition](#)  
[C3 AP Report- Trawl Gear Innovation Initiative](#)  
[C3 DRAFT MOTION Pelagic Trawl Gear Definition](#)  
[C3 FINAL MOTION Pelagic Trawl Gear Definition](#)  
[C3 DRAFT MOTION Pelagic Trawl Gear Innovation](#)  
[C3 FINAL MOTION Pelagic Trawl Gear Innovation](#)

#### **C4 Crab arbitration – Initial Review**

**Attachments:** [C4 Action Memo](#)  
[C4 PNCIAC Meeting eAgenda \(LINK\)](#)  
[C4 Crab Arbitration Analysis](#)  
[C4 Appendix 1 Arnold and Porter Memo](#)  
[C4 PNCIAC Minutes](#)  
[PPT C4 Crab Arbitration RIR](#)  
[C4 AP Report](#)  
[C4 MOTION](#)

#### **D. Other Issues**

##### **D1 AFA Program Review Report – Review**

**Attachments:** [D1 Action Memo](#)  
[D1 AFA Program Review](#)  
[PPT AP D1 AFA Program Review](#)  
[D1 AP Report](#)  
[PPT Council D1 AFA Program Review](#)  
[D1 MOTION](#)

##### **D2 CGOA Program Review Report – Review (Council only)**

**Attachments:** [D2 Action Memo](#)  
[D2 Rockfish Program Review 2025](#)  
[D2 AP Report](#)  
[Public Comments submitted to April 2025 meeting \(LINK\)](#)  
[PPT D2 Council CGOA RP Review](#)  
[D2 MOTION](#)

##### **D3 POSTPONED BSAI Pacific cod pot gear limited access privilege program (LAPP) – Discussion Paper**

**Attachments:** [D3 Action Memo](#)  
[D3 BSAI PCod Pot Gear LAPP Discussion Paper](#)  
[PPT AP D3 Pcod LAPP Discussion Paper](#)  
[D3 PNCIAC Minutes](#)  
[D3 AP Report](#)

##### **D4 Blackspotted/rougheye rockfish accountability measures - Review**

**Attachments:** [D4 Action Memo](#)  
[D4 BSRE Accountability Measures Disc Paper](#)  
[December 2024 Council motion on BS RE rockfish \(LINK\)](#)

[PPT D4 Blackspotted\\_rougheye rockfish accountability measures](#)

[D4 MOTION](#)

**D5 POSTPONED Guidance for subarea apportionments – Review report and provide direction**

**Attachments:** [D5 Action Memo](#)

[D5 Subarea Apportionment Report](#)

**D6 Tier system and harvest control rule adjustments - SSC workshop (SSC only), workplan for next steps**

**Attachments:** [D6 Action Memo](#)

[D6 Workshop Overview and Schedule](#)

[Dedicated SSC workshop eAgenda \(LINK\)](#)

[PPT Council D6 Harvest Control Rule](#)

[D6 MOTION](#)

## **E. Staff Tasking**

**E1 Committees, New Business, and Tasking - Review**

**Attachments:** [E Action Memo](#)

[E 3 Meeting Outlook - PRE-MEETING DRAFT](#)

[E Council Staff Responsibilities](#)

[E NPFMC Committees](#)

[E December 2025 Scheduling](#)

[E Groundfish Workplan 2025-06](#)

[E DRAFT SOPP Revisions June 2025](#)

[E1 AP Report](#)

[E 3 Meeting Outlook - DURING MEETING](#)

[PPT Council E1 Staff Tasking](#)

[E MOTION- EO DRAFT](#)

[E Motion- EO FINAL](#)

[E MOTION- CI Salmon](#)

[E October Meeting Notice and Budget Concerns](#)