NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP October 2025 - 276th
September 29-9, 2025

Council, October 2-3 and 6-9, 2025; Virtual Webconference; 8am-4pm Alaska time (9am-5pm Pacific time)

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, September 29 - October 2, 2025; Virtual Webconference; 8am-4pm Alaska time (9am-5pm Pacific time)

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 5, 2025, and the deadline for written comments is Friday, September 26, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

Oral testimony:

The AP and Council will also take remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Please sign up before the conclusion of staff reports on the agenda item.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the **schedule attachment** for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), September 29-Oct 2, 2025 - eAgenda*

A. CALL MEETING TO ORDER

A1 Oath for new members
A2 Election of officers
A3 Approval of Agenda and Administrative Issues

B. REPORTS

B1 Executive Director's Report, including Council response to EO 14276 Restoring American Seafood Competitiveness (action by 10/3) (Oral)
B2 NMFS Management Report (including status of BSAI FMP Biological Opinion) (Oral)
B3 NOAA General Counsel Report
B4 AFSC Report
B5 ADF&G Report
B6 USCG Report (Oral)
B7 USFWS Report
B8 Public Comment on B1 through B7 agenda items
B9 SSC Report
B10 AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 MRA adjustments - Final Action
C2 C2 Observer 2026 Annual Deployment Plan - Review; FMAC/PCFMAC Reports
C3 C3 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC, PIRKC; BSAI Crab Plan Team report; (SSC only) Ecosystem Status Report preview
C4 C4 Crab C-Shares - Initial Review
C5 C5 Groundfish harvest specifications: a) GOA Groundfish – Proposed specifications, Joint and GOA Plan Team reports; b) BSAI Groundfish – Proposed specifications, BSAI Plan Team report; c) Subarea apportionment process - review proposal; d) BSRE accountability measures - Discussion Paper
C6 C6 Economic Data Reports Removal - Initial Review / Final Action

D. OTHER ISSUES

D1 D1 BSAI Pacific cod pot gear limited access privilege program (LAPP) - Discussion Paper (Council only)
D2 D2 IFQ/CQE transfer, beneficiary changes - Discussion Paper
D3 D3 POSTPONED - EFH 5-year review workplan - Review
D4 D4 Programmatic evaluation - Discuss next steps

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review