



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP October 2025 - 276th

September 29-9, 2025

**Council**, October 2-3 and 6-9, 2025; Virtual Webconference; 8am-4pm Alaska time (9am-5pm Pacific time)

**Zoom Link:** <https://us06web.zoom.us/j/81451130091>

**Meeting ID: 814 5113 0091**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

**Advisory Panel**, September 29 - October 2, 2025; Virtual Webconference; 8am-4pm Alaska time (9am-5pm Pacific time)

**Zoom link:** <https://us06web.zoom.us/j/88671612019>

**Meeting ID: 886 7161 2019**

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

## Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on September 5, 2025, and the deadline for written comments is Friday, September 26, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

## Oral testimony:

The AP and Council will also take remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below. Please sign up before the conclusion of staff reports on the agenda item.

The AP and the Council meeting will be broadcast on zoom. If you intend to give oral testimony, you must be connected to the meeting, either through zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the [schedule attachment](#) for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

*Related meetings:*

*Scientific and Statistical Committee (SSC), September 29-Oct 2, 2025 - [eAgenda](#)*

## A. CALL MEETING TO ORDER

**A1 Oath for new members**

**Attachments:** [A1 Oath of Office](#)

**A2 Election of officers****A3 Approval of Agenda and Administrative Issues**

**Attachments:** [Schedule \(LINK\)](#)  
[Pre-Meeting Review Documents \(LINK\)](#)  
[NPFMC Code of Conduct](#)  
[PPT AP Admin Issues](#)  
[Council Summary October 2025](#)  
[Newsletter \(LINK\)](#)  
[Youtube \(link\)](#)

**B. REPORTS****B1 Executive Director's Report, including Council response to EO 14276 Restoring American Seafood Competitiveness (action by 10/3) (Oral)**

**Attachments:** [B1 Executive Director's Report](#)  
[B1 WDFW Pamplin Council appointment](#)  
[B1 Witherell Retirement Announcement](#)  
[B1 Executive Finance Committee Report](#)  
[B1 IPHC Response St Matthew Halibut](#)  
[B1 MREP 2026 Flyer](#)  
[B1 Action Memo on EO14276](#)  
[B1 EO14276 NMFS Regulatory Review Discussion Paper](#)  
[B1 NPFMC Letter to NMFS with EO14276 Workplan](#)  
[B1 NMFS Correspondence Received on EOs - FOR REFERENCE](#)  
[PPT B1 EO 14276 Seafood Competitiveness](#)  
[MOTION EO 14276](#)

**B2 NMFS Management Report (including status of BSAI FMP Biological Opinion) (Oral)**

**Attachments:** [B2 NMFS Management Report](#)  
[B2 NMFS Letter re Cook Inlet Harvest Specs](#)  
[B2 EO14276 Seafood Competitiveness Comment Opportunity](#)  
[B2 BSAI 125 Approval Pcod small boat](#)  
[B2 Rockfish and Crab Use Caps](#)  
[B2 Seabird Working Group Report](#)  
[B2 NMFS AKR Cost Recovery Guidance](#)  
[B2 NMFS Inseason Report](#)  
[B2 NMFS Tribal Engagement Report](#)  
[B2 NMFS 2024 Policy Directive on Integrating ESA and MSA](#)  
[B2 Status of Amendments](#)  
[PPT B2 BSAI FMP Biological Opinion & NMFS PD 01-117](#)

**B3 NOAA General Counsel Report**

**Attachments:** [B3 Designated Official Memo](#)  
[B3 Recusal Determinations Memo](#)  
[B3 Litigation Report UCIDA v NMFS](#)  
[B3 Litigation Report WFC v NMFS](#)  
[B3 Litigation Report Oceana v NMFS FOIA](#)

- [B3 Litigation Report Oceana v NMFS EFH](#)  
[B3 Litigation Report Oceana v NMFS EFH - Supplemental Report](#)
- B4 AFSC Report**  
**Attachments:** [PPT B4 AFSC Brief](#)
- B5 ADF&G Report**  
**Attachments:** [B5 ADFG Report](#)
- B6 USCG Report (Oral)**  
**Attachments:** [B6 USCG D17 Report](#)  
[PPT B6 USCG\\_OFS\\_Summary](#)
- B7 USFWS Report**  
**Attachments:** [B7 USFWS Report](#)
- B8 Public Comment on B1 through B7 agenda items**  
**Attachments:** [MOTION EO 14276](#)
- B9 SSC Report**  
**Attachments:** [DRAFT SSC Report](#)  
[PPT SSC Report](#)  
[SSC Report Oct 2025\\_FINAL](#)
- B10 AP Report**  
**Attachments:** [AP Report](#)  
[D1 AP Pcod LAPP Report from June 2025 \(LINK\)](#)

### C. MAJOR ISSUES / FINAL ACTION ITEMS

- C1 C1 MRA adjustments - Final Action**  
**Attachments:** [C1 Action Memo](#)  
[C1 MRA Adjustments Analysis](#)  
[PPT C1 MRA Adjustments\\_AP](#)  
[PPT C1 MRA Modifications\\_Council](#)  
[C1 AP MRA Report](#)  
[MOTION C1 MRA](#)
- C2 C2 Observer 2026 Annual Deployment Plan - Review; FMAC/PCFMAC Reports**  
**Attachments:** [C2 Action Memo](#)  
[PCFMAC\\_FMAC September 2025 eAgenda \(LINK\)](#)  
[C2 Draft 2026 Annual Deployment Plan](#)  
[C2 FMAC Report](#)  
[C2 PCFMAC Report](#)  
[PPT C2 Draft 2026 Annual Deployment Plan](#)  
[PPT C2 Monitoring Committee Reports](#)  
[C2 AP Report](#)  
[MOTION C2 ADP](#)
- C3 C3 BSAI Crab specifications – review SAFE report; adopt ABC/OFLs for BBRKC, Tanner crab, snow crab, PIBKC, PIRKC; BSAI Crab Plan Team report; (SSC only) Ecosystem Status Report preview**  
**Attachments:** [C3 Action Memo](#)  
[CPT eAgenda September 2025 \(LINK\)](#)  
[C3 CPT Report](#)  
[C3 BSAI Crab SAFE Introduction](#)  
[C3 BBRKC SAFE](#)  
[C3 BBRKC ESP Report Card 2025](#)

[C3 Tanner Crab SAFE](#)  
[C3 Snow Crab SAFE](#)  
[C3 Snow Crab ESP Report Card 2025](#)  
[C3 PIBKC SAFE](#)  
[C3 PIRKC SAFE](#)  
[C3 AP Report](#)  
[PPT C3 BSAI Crab](#)  
[MOTION C3 BSAI Crab Specs](#)

**C4 C4 Crab C-Shares - Initial Review**

**Attachments:** [C4 Action Memo](#)  
[C4 Crab C-Shares Analysis](#)  
[PPT C4 Crab C Shares AP](#)  
[PPT C4 Crab C Shares Council](#)  
[C4 AP Report](#)  
[MOTION C4 C-Shares](#)

**C5 C5 Groundfish harvest specifications: a) GOA Groundfish – Proposed specifications, Joint and GOA Plan Team reports; b) BSAI Groundfish – Proposed specifications, BSAI Plan Team report; c) Subarea apportionment process - review proposal; d) BSRE accountability measures - Discussion Paper**

**Attachments:** [C5 Action Memo](#)  
[Groundfish Plan Team September 2025 eAgenda \(LINK\)](#)  
[C5c EXAMPLE BRD BSAI Final Table 1 PT SSC](#)  
[C5c EXAMPLE BRD GOA Final Table 1 PT SSC](#)  
[C5a Joint GFPT Report](#)  
[C5a GOA Plan Team Report](#)  
[C5a GOA 2026-7 Proposed Tables](#)  
[C5b BSAI Plan Team Report](#)  
[C5b BSAI 2026-7 Proposed Tables](#)  
[C5d BSRE Accountability Measures Discussion Paper](#)  
  
[C5b 2025 Chinook Abundance Index](#)  
[C5b 2025 Halibut Abundance Index](#)  
[PPT C5d BSAI BSRE AP](#)  
[PPT C5c Spatial Apportionments\\_AP](#)  
[PPT C5ab Groundfish Sept 2025 Plan Team\\_AP](#)  
[C5 AP GOA Report](#)  
[C5 AP BSAI Report](#)  
[PPT C5d BSAI BSRE Council](#)  
[PPT C5c Spatial Apportionments Council](#)  
[PPT C5ab Groundfish Plan Team Council](#)  
[MOTION C5c Spatial Apportionment](#)  
[MOTION C5a GOA Proposed Specs](#)  
[MOTION C5b BSAI Proposed Specs](#)  
[MOTION C5d BSRE](#)

**C6 C6 Economic Data Reports Removal - Initial Review / Final Action**

**Attachments:** [C6 Action Memo](#)  
[C6 EDR Removal Analysis](#)

[PPT C6 EDR Removals AP](#)  
[PPT C6 EDR Removals Council](#)  
[C6 AP Report](#)  
[MOTION C6 EDR Removal](#)  
[MOTION C6 SSPT](#)

## D. OTHER ISSUES

### D1 D1 BSAI Pacific cod pot gear limited access privilege program (LAPP) - Discussion Paper (Council only)

**Attachments:** [D1 Action Memo](#)  
[D1 BSAI PCod Pot Gear LAPP Discussion Paper](#)  
[Public Comments submitted to June 2025 meeting \(LINK\)](#)  
[D1 AP Pcod LAPP Report from June 2025 \(LINK\)](#)  
[PPT D1 Pcod LAPP Discussion Paper](#)  
[MOTION D1 Pot Cod LAPP](#)

### D2 D2 IFQ/CQE transfer, beneficiary changes - Discussion Paper

**Attachments:** [D2 Action Memo](#)  
[D2 IFQ\\_CQE Transfer Beneficiary Changes Discussion Paper](#)  
[PPT D2 IFQ\\_CQE Transfer, Beneficiary Changes](#)  
[D2 AP Report](#)  
[MOTION D2 CQE\\_IFQ](#)

### D3 D3 POSTPONED - EFH 5-year review workplan - Review

**Attachments:** [D3 Action Memo](#)  
[D3 2028 EFH 5-year Review Plan Discussion Paper](#)  
[D3 2023 EFH 5-year Review Final Summary - FOR REFERENCE](#)  
[PPT D3 EFH 5-year Review Plan](#)

### D4 D4 Programmatic evaluation - Discuss next steps

**Attachments:** [D4 Action Memo](#)  
[PPT D4 Programmatic Evaluation](#)  
[D4 AP Report](#)  
[MOTION D4 Programmatic Evaluation](#)

## E. STAFF TASKING / COMMITTEES

### E1 E Committees, New Business, and Tasking - Review

**Attachments:** [E Action Memo](#)  
[E 3 Meeting Outlook - PRE-MEETING](#)  
[E Council Staff Responsibilities](#)  
[E NPFMC Committees](#)  
[E Prelim Dec 2025 agenda](#)  
[E Excerpt on Herring PSC Management](#)  
[E Groundfish Workplan 2025-10](#)  
[PPT E Staff Tasking\\_AP](#)  
[E 3 Meeting Outlook - DURING MEETING](#)  
[PPT E Staff Tasking\\_Council](#)  
[E Ecosystem Committee Appointments](#)  
[MOTION E Herring PSC Limit](#)  
[MOTION E Omnibus Recording Keeping](#)  
[MOTION E Finance Comm TOR](#)

[MOTION E LL2 Endorsement Requirements](#)

[MOTION E EO Response Sablefish](#)

[MOTION E Norton Sound King Crab](#)