



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/8/2025 - 09/12/2025

September 8-12, 2025

## BSAI Crab Plan Team - Virtual

September 8, 2025- September 12, 2025, 8:00am - 5:00pm AKT

Zoom Link: <https://us06web.zoom.us/j/81175360494>

Meeting ID: 81175360494

Passcode: NPFMC

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

For definition of acronyms and abbreviations, see online list: <https://www.npfmc.org/library/acronyms/>

### Finalized Documents

#### CPT Report

**Attachments:** [C3 CPT Report](#)

#### Final SAFE Documents

**Attachments:** [Tanner Crab SAFE 2025](#)  
[Tanner Crab SAFE 2025 Appendix A](#)  
[Tanner Crab SAFE 2025 Appendix B](#)  
[Tanner Crab SAFE 2025 AppendixC](#)  
[Tanner Crab SAFE 2025 Appendix D](#)  
[BBRKC SAFE 2025](#)  
[BBRKC SAFE 2025 Appendix A](#)  
[BBRKC SAFE 2025 Appendix B](#)  
[BBRKC SAFE 2025 Appendix D](#)  
[BBRKC SAFE 2025 Appendix E](#)  
[BBRKC SAFE 2025 Appendix F](#)  
[PIBKC SAFE 2025](#)  
[PIBKC SAFE 2025 Appendix A](#)  
[PIBKC SAFE 2025 Appendix B](#)  
[PIRKC SAFE 2025](#)  
[PIRKC SAFE 2025 Appendix A](#)  
[Snow Crab SAFE 2025](#)  
[Snow Crab SAFE 2025 Appendix A](#)  
[Snow Crab SAFE 2025 Appendix B](#)

#### Final ESP Documents

**Attachments:** [BBRKC ESP Report Card 2025](#)  
[BBRKC ESP Report Card Reference 2025 Appendix F](#)  
[Snow Crab ESP Report Card 2025](#)  
[Snow Crab ESP Report Card Reference 2025 Appendix A](#)  
[Tanner Crab ESP Appendix D](#)

### Comments and Meeting information

Please leave comments for all agenda items here

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**Schedule**

**Attachments:** [CPT Draft Agenda\\_09112025](#)

**Additional Information**

**Attachments:** [2025 Fall Crab Science Symposium - Agenda 09.03.25](#)

**September 8, 2025****Council Updates**

**Attachments:** [PPT\\_Council updates\\_CPT 09082025](#)

**Summer Trawl Survey Results**

**Attachments:** [2025\\_EBSCrab\\_TechMemo\\_Draft](#)  
[PPT\\_2025 survey results CPT](#)  
[2025 EBS Crab Tech Memo\\_Final](#)

**Fishery Summary 2024/25**

**Attachments:** [PPT\\_2024\\_25\\_Catch](#)

**Ecosystem Status Report - EBS**

**Attachments:** [PPT\\_Siddon\\_ESR\\_CPT\\_Sept2025](#)

**Risk tables**

**Attachments:** [PPT\\_Risk tables\\_CPT 09082025](#)

**Update vs Full Assessment Guidelines**

**Attachments:** [PPT\\_update v full assess\\_CPT 09082025](#)

**September 9, 2025****Tanner Crab ESP**

**Attachments:** [Tanner crab\\_full ESP](#)  
[PPT\\_Sept2025\\_TannerESP](#)  
[PPT\\_TannerESP-SocEcon2025](#)

**Tanner Crab Final SAFE/Risk Table**

**Attachments:** [TannerCrab\\_2025SAFE](#)  
[TannerCrab\\_2025SAFE\\_AppendixA\\_LikelihoodProfiles](#)  
[TannerCrab\\_2025SAFE\\_AppendixB\\_RiskTable.updated](#)  
[TannerCrab\\_2025SAFE\\_AppendixC\\_ABC\\_BuffersHistory](#)  
[PPT\\_2025TannerCrabSAFE](#)

**Model-based Indices Update - NSRKC (T)**

**Attachments:** [NSRKC model-based indices for Sept 2025 CPT](#)  
[PPT\\_NSRKC model-based index Sept 2025](#)

**BSFRF & Research Update**

**Attachments:** [PPT\\_BSFRF Crab Research Update SepCPT 09.09.25](#)  
[PPT\\_Kruse Snow Crab Workshop Summary for CPT 9.9.2025](#)  
[SP25-11 Opilio Workshop Summary](#)

**September 10, 2025****BBRKC Report Card**

**Attachments:** [BBRKC ESP Report Card 2025\\_v2](#)  
[BBRKC ESP Report Card Reference 2025](#)  
[PPT\\_BBRKC Report Card 2025](#)  
[PPT\\_BBRKC\\_ESP-SocEcon2025](#)

**BBRKC Final SAFE/Risk Table**

**Attachments:** [BBRKC\\_2025SAFE\\_v2](#)

[BBRKC\\_2025SAFE\\_AppA\\_description](#)

[BBRKC\\_2025SAFE\\_AppB](#)

[BBRKC\\_2025SAFE\\_AppD\\_risk\\_v2](#)

[BBRKC\\_2025SAFE\\_AppE](#)

[PPT\\_Bristol Bay red king crab\\_25f](#)

### Skipper Surveys

**Attachments:** [PPT\\_ABSC Skipper Surveys CPT Sept 2025](#)

### PIBKC Final Assessment

**Attachments:** [PIBKC\\_2025SAFE](#)

[PIBKC2025\\_AppendixA\\_sdmTMB\\_Models\\_Selection](#)

[PIBKC2025\\_AppendixB\\_RiskTable](#)

[PPT\\_PIBKC\\_2025SAFE\\_CPTMeetingPresentation](#)

## September 11, 2025

### Snow Crab Report Card

**Attachments:** [Snow Crab ESP Report Card 2025](#)

[Snow Crab ESP Report Card Reference 2025](#)

[PPT\\_Snow Crab Report Card 2025](#)

[PPT\\_SnowCrabESP-SocEcon2025](#)

### Snow Crab Final SAFE/Risk Table

**Attachments:** [Snow crab\\_2025SAFE\\_gmacs](#)

[Snow crab\\_2025SAFE\\_AppB\\_risk table](#)

[PPT\\_SAFE\\_snow\\_2025](#)

### Risk Table Wrap Up

**Attachments:** [PPT\\_Risk Table Wrap Up](#)

### PIRKC Final Assessment

**Attachments:** [PIRKC\\_2025SAFE\\_AppA\\_risk table](#)

[PIRKC\\_2025SAFE\\_v2](#)

[PPT\\_SAFE\\_pirkc\\_2025](#)

## September 12, 2025

### Overfishing Status Updates - WAIRKC, PIGKC, AIGKC, SMBKC

**Attachments:** [aigkc\\_status\\_determination\\_sept\\_2025](#)

[pigkc\\_stock\\_status\\_determination\\_2025](#)

[smbkc\\_25\\_table\\_update](#)

[WAIRKC Status Determination update](#)

### New Business