



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Partial Coverage Fishery Monitoring Advisory Committee (PCFMAC) /**  
**FMAC 9/10/25**  
**September 10, 2025**

## **Partial Coverage Fishery Monitoring Advisory Committee (PCFMAC) & Fishery Monitoring Advisory Committee (FMAC) Meeting**

September 10, 2025, 8:00am - 4:00pm Alaska Time (9:00am - 5:00pm Pacific Time). The committee will plan to take an hour for lunch at 12pm Alaska time. The FMAC will begin at 1pm, time certain.

### **[Zoom Link](#)**

**Meeting ID:** 857 6044 1186

**Passcode:** NPFMC

This meeting will be hosted virtually through Zoom, but can be attended in person at the Alaska Fisheries Science Center, Building 4, Room 2079. If you plan to attend in-person you need to notify Sara Cleaver ([sara.cleaver@noaa.gov](mailto:sara.cleaver@noaa.gov)) at least two days prior to the meeting (or two weeks prior if you are a foreign national). You will also need a valid U.S. Identification Card.

*All information provided through the eAgenda is part of the public record.*

### **Comments**

Please leave comments for all agenda items here

### **Introductions, schedule, Council updates (PCFMAC)**

Introductions, review and approve schedule

Summary of Council updates and motions

- Attachments:** [Council motion June 2025 revenue delays](#)  
[Council motion June 2025 ADP Annual Report](#)  
[SSC recs June 2025 Annual Report](#)  
[May 2025 FMAC Report](#)  
[Final 2025 ADP](#)  
[Council motion Oct 2024 Draft 2025 ADP and NFWF](#)  
[Sept 2024 PCFMAC Report](#)  
[Sept 2024 FMAC Report](#)  
[May 2024 FMAC Report observer debriefing](#)  
[FMAC TORs](#)  
[PCFMAC TORs](#)

### **Draft 2026 ADP / NMFS Budget Updates (PCFMAC)**

1) Presentation (NMFS): Intro, Budget (Lisa Thompson), ADP (Geoff Mayhew)

- Attachments:** [Draft 2026 Annual Deployment Plan](#)  
[Draft 2026 ADP Presentation](#)

2) Public comment

3) PCFMAC discussion & recommendations on draft ADP

### **Other business (FMAC) (beginning at 1pm)**

Additional NMFS Updates (Lisa Thompson)

Review NFWF EM Proposals

- Attachments:** [NFWF EM RFP Guidance \(Proposals due Sept 24\)](#)

**Options for abbreviated/fewer Annual Reports**

**Additional Updates from Members**

**Public comment**

**Committee discussion & recommendations**