NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP December 2025 - 277th
December 1-9, 2025

Council, December 4-9, 2025; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, December 3-5, 2025; Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on November 7, 2025, and the deadline for written comments is Friday, November 28, 2025 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

Oral testimony:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person.

The AP and the Council meeting will be broadcast on Zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), December 2-3, 2025; AGENDA*
Charter Halibut Management Committee*, December 3, 2025; AGENDA*

A. CALL MEETING TO ORDER

A1 Approval of Agenda

Attachments:
Schedule (LINK)
Pre-Meeting Review Documents (LINK)
NPFMC Code of Conduct
PPT AP Admin Issues
Council Summary December 2025
Newsletter (LINK)
Youtube (link)

B. REPORTS

B1 Executive Director's Report (Oral)

Attachments:
B1 Executive Director Report
B1 Reception Flyer

B2 NMFS Management Report (including 2025 Annual Deployment Plan update) (Oral)

Attachments:
B2 NMFS Report
B2 EO 14276 Comment Extension
B2 Annual Guided Angler Fish Report
B2 Status of Amendments
B2 NMFS Inseason Report

B3 NOAA General Counsel Report

Attachments:
B3 Designated Official Memo
B3 Recusal Determinations Memo
B3 NOAA Notices of Violation

B4 AFSC Report (Oral)

Attachments:
PPT B4 AFSC Brief

B5 NOAA Enforcement Report

Attachments:
B5 NOAA OLE Report

B6 ADF&G Report

Attachments:
B6 ADFG Report

B7 USCG Report

Attachments:
B7 USCG Report

B8 USFWS Report (Oral)

B9 BS pollock industry report on dynamic spatial closure measures for 2026 (Oral)

Attachments:
B9 Action Memo
PPT B9 PTR Dynamic Closure

B10 Public Comment on B1 through B9 agenda items

B11 SSC Report

Attachments:
Draft SSC Report Dec 2025
PPT SSC DRAFT Report Dec 2025
SSC Report Dec 2025_FINAL

B12 AP Report

Attachments:
AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 C1 Crab Arbitration - Final Action

Attachments:
C1 Crab Arbitration Analysis
C1 Appendix 1 Arnold and Porter Memo

C1 Action Memo
C1 Crab Arbitration AP Report
PPT C1 Crab Arbitration_AP
PPT C1 Crab Arbitration_Council
MOTION C1 Crab Arbitration

C2 C2 Crab C-Shares - Final Action

Attachments:
C2 Action Memo
C2 Crab C Shares Analysis
C2 Crab C Shares AP Report
PPT C2 Crab Crew Shares_AP_Council
MOTION C2 C-Shares

C3 C3 POSTPONED: Contextual Information Supporting Groundfish Harvest Specifications – BSAI and GOA year-end Inseason Management Reports; Ecosystem Status Reports; Economic and Community Indicator Reports

Attachments:
C3 Action Memo

C4 C4 GOA Groundfish Harvest Specifications for 2026 and 2027 – adopt TAC/ABC/OFLs

Attachments:
C4 Action Memo
C4C5 Groundfish Specs Process Dec 2025
C4 GOA Table 1 OFL ABC TAC Catch PRE MEETING
C4 Addl specs tables GOA Groundfish 2026 and 2027
C4 GOA 2025 Catch Reports
C4 ERRATA GOA POP Catch Report
C4 GOA 2024 SAFE Report (LINK)
C4 Stock Assessment Summary of all GOA stocks
C4 Addl metrics for select GOA stocks
C4 GOA Bottom Trawl Survey Biomass Trends
C4 GOA Specs AP Report
PPT C4 GOA Groundfish Harvest Specifications_AP
PPT C4 GOA Groundfish Harvest Specifications_ Council
MOTION C4 GOA Groundfish Specs
MOTION C4 GOA Pacific Cod Specs

C5 C5 BSAI Groundfish Specifications for 2026 and 2027 – adopt TAC/ABC/OFLs

Attachments:
C5 Action Memo
C4C5 Groundfish Specs Process Dec 2025
C5 BSAI Table 1 OFL ABC TAC Catch PRE MEETING
C5 Addl specs tables BSAI Groundfish 2026 and 2027
C5 BSAI 2025 Catch Reports
C5 BSAI 2024 SAFE Report (LINK)
C5 Stock Assessment Summary of all BSAI stocks
C5 Addl risk metrics for select BSAI stocks
C5 2025 EBS and NBS Bottom Trawl Survey
C5 2025 IPHC Halibut PSC Index
C5 Herring Biomass Estimate - EBS 2026
C5 BSAI Specs AP Report
PPT C5 BSAI Groundfish_AP
PPT C5 BSAI Groundfish_Council

MOTION C5 BSAI Specs

C6 C6 BSAI Crab Specifications - adopt ABC/OFL for NSRKC; BSAI Crab Plan Team Report

Attachments:
C6 Action Memo
C6 November 2025 Crab Plan Team Report
Crab Plan Team November 2025 eAgenda (LINK)
C6 NSRKC SAFE Intro
C6 NSRKC SAFE
PPT C6 NSRKC_AP_Council
C6 BSAI Crab Specs NSRKC AP Report
MOTION C6 BSAI NSRKC Crab Specs

C7 C7 2026 Charter Halibut Annual Management Measures – Final action; Committee Report

Attachments:
C7 Action Memo
Charter Halibut Management Committee eAgenda October 2025 (LINK)
Charter Halibut Management Committee eAgenda December 2025 (LINK)
C7 ADF&G Charter Mgnt Analysis_REVISED
C7 Dec2025 Charter Halibut Management Committee Report
C7 Oct2025 Charter Halibut Management Committee Report
C7 Charter Halibut Management Measures AP Report
PPT C7 Charter Management Options_AP
PPT C7 Charter Committee report_AP
PPT C7 Charter Management Options 2026_Council
PPT C7 Charter Committee report_Council
MOTION C7 Charter Halibut Mgmt Measures

D. OTHER ISSUES

D1 D1 NSRKC Fishery Participation Recency - Review Discussion Paper

Attachments:
D1Action Memo
D1 NSRKC Participation Recency
D1 NSRKC Participation Recency AP Report
PPT D1 NSRKC Participation_AP_Council
MOTION D1 NSRKC Fishery Participation Recency

D2 D2 EFH 5-year Review - Review Workplan

Attachments:
D2 Action Memo
D2 2028 EFH 5-year Review Plan Discussion Paper
D2 2023 EFH 5-year Review Final Summary - FOR REFERENCE
D2 EFH 5-Year Review AP Report
PPT D2 EFH 5-year Review Plan_AP_Council
MOTION D2 EFH REVIEW PLAN

E. STAFF TASKING / COMMITTEES

E1 E Committees, New Business, and Tasking - Review (including IRA update, Social Science Planning Team [SSPT] Update)

Attachments:
E Action Memo
3 Meeting Outlook - PRE-MEETING
E Council Staff Responsibilities
E NPFMC Committees

E Prelim Feb 2026 Agenda

E IRA Funding Timeline Update

E1 SSPT Update

E Groundfish Management Policy Review

E Groundfish Workplan

PPT E Groundfish Management Policy Review_AP_Council

PPT E IRA Timeline Update_AP_Council

PPT E SSPT Update_AP_Council

E Staff Tasking AP Report

E 3 Meeting Outlook DURING MEETING

E Finance Committee Report Dec 2025

MOTION E ECOSYSTEM CMTEE

MOTION E CHLAP REVIEW

MOTION E DYNAMIC SPATIAL MEASURES

E 2026 Appointments