NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
SSC February 2026
February 2-4, 2026

Scientific and Statistical Committee, February 2-4, 2026, Egan Center, Anchorage, Alaska; 8 am-5 pm

Zoom Link: https://us06web.zoom.us/j/81528057277

Meeting ID: 815 2805 7277
Or join by phone: Dial: US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment:

Please submit written comment for the SSC by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on December 12, 2025 and the deadline for written comments is 12:00 pm (Alaska time) on Friday, January 30, 2026.** Please make sure your comments adhere to the Council's comment policy.

Oral Testimony:

The SSC will also take in-person and remote oral testimony during the meetings. During the meeting, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and you will also be asked to indicate if you will be testifying in person, or remotely.

The SSC meeting will be broadcast on zoom. If you intend to give oral testimony remotely, you must be connected to the meeting, either through zoom on your device or through the call-in phone number. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the schedule attachment for our best pre-meeting estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings: Council and Advisory Panel - AGENDA

SSC Administrative Issues

Schedule

Attachments: Schedule (LINK)
Pre-Meeting Review Document Schedule (LINK)

Election of Officers

NPFMC Announcements

Attachments: PPT SSC Admin Issues
SSC Report Feb 2026_FINAL

D1 AFSC Report

AFSC Report on Survey and Assessment Prioritization (Council reviewed in December 2025)

Attachments: D1 Action Memo

December 2025 AFSC Report (LINK)

PP D1 AFSC Update

D2 Groundfish Specifications

Planning for 2026 Groundfish Stock Assessment Cycle

Attachments:

D2 Action Memo

D2 Groundfish Stock Assessment Priorities

PPT D2 Groundfish Stock Assessment Planning

C1 GOA Pacific Cod Harvest Specifications

Review Assessment, Recommend OFL/ABC/TAC

Attachments:

C1 Action Memo

C1 GOA 2025 Ecosystem Status Report

C1 GOA Pcod Assessment

C1 GOA Pcod ESP Report Card 2026

C1 GOA Pcod Appendix 2.1, also linked in document (LINK)

January 2026 Joint Groundfish Plan Team (LINK)

C1 and D4 Joint and GOA GFPT Report

PPT C1 GOA Pcod

PPT C1 GOA GFPT cod

C3 Cook Inlet Salmon

Review Cook Inlet Salmon SAFE Report, Recommend OFL/ABC/TAC

Attachments:

C3 Action Memo

C3 2026 Prelim Cook Inlet EEZ SAFE Report

PPT C3 Cook Inlet Salmon SAFE

D3 Essential Fish Habitat 5-Year Review

EFH 5-Year Review Workplan (Council reviewed in December 2025)

Attachments:

D3 Action Memo

D3 2028 EFH 5-Year Review Workplan Discussion Paper Dec 2025 (LINK)

D3 2028 EFH 5-Year Review- Descriptions and Maps Methods

D3 2028 EFH 5-Year Review- Fishing Effects Methods

D3 2023 EFH 5-year Review Final Summary - FOR REFERENCE (LINK)

PPT D3 EFH 5-year Review Plan

D4 HCR Development

Progress on Developing Alternative Harvest Control Rules (HCRs) – Review Workshop, Plan Team Reports

Attachments:

D4 Action Memo

D4 Harvest Control Rules Overview

January 2026 Groundfish HCR Development Workshop (LINK)

January 2026 Joint Groundfish Plan Team (LINK)

D4 BSAI CPT Report

January 2026 Crab Plan Team (LINK)

C1 and D4 Joint and GOA GFPT Report

PPT D4 Harvest Control Rule

PPT D4 CPT HCR feedback