



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Fishery Monitoring Advisory Committee - 01/17/19 - Subgroup**  
**January 17, 2019**

**Fishery Monitoring Advisory Committee SUBGROUP**

January 17, 2019: 08:00am – 12:00pm (or as necessary)

Teleconference: (907) 271 – 2896

[www.npfmc.org/observer-program/](http://www.npfmc.org/observer-program/)

**Public Comment**

**Public Comment on all agenda items**

**1. Introductions**

Call to order and introductions

**2. Cost Savings - Monitoring Cooperatives**

Review

Draft Recommendations

**3. Fee Analysis Initial Review Document (if time allows)**

Presentation

Draft Recommendations

**4. Discussion of 2019 ADP Appendix C (if time allows)**

2019 ADP Appendix C

**Attachments:**      [2019 ADP \(see appendix C\)](#)

**5. Other Business**

Scheduling and other issues

**6. Post-Meeting Report**

Meeting Report

**Attachments:**      [FMACSubgroupREPORT0119](#)