



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC June 2015 - 224th

June 1-9, 2015

## AGENDA - 224th Plenary Session

The North Pacific Fishery Management Council will meet **June 1-9, 2015**, in the Auditorium of the Centennial Hall at 330 Harbor Drive in Sitka, Alaska. Meetings to be held during the week are:

**Scientific and Statistical Committee:** June 1-3, 2015 - Exhibit Room, Centennial Hall

**Advisory Panel:** June 2-6, 2015 - Maksoutoff Room, Centennial Hall

**Legislative Committee:** June 2, 2015 - Founders Room, Westmark Hotel

**Council:** June 3-9, 2015 - Auditorium, Centennial Hall

All meetings are open to the public, except for executive sessions. Information on submitting comments in writing or in person can be found in the PUBLIC COMMENT INFORMATION attached below. The deadline for written comments is 5:00 pm (AST) on Tuesday, May 26, 2015. They should be emailed to [npfmc.comments@noaa.gov](mailto:npfmc.comments@noaa.gov). The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/june2015>. Motions will be posted following the meeting.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:** [Agenda](#)  
[SCHEDULE 0615](#)  
[PUBLIC COMMENT INFORMATION](#)  
[TRAVEL EXPENSE Per Diem Sitka](#)  
[D1 Motion](#)  
[Meeting Audio](#)  
[Newsletter](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

**Attachments:** [Legislative Committee June 2015](#)  
[SSC\\_June2015DRAFT](#)  
[REVISED Research Priorities - SSC recommendations to Council 2015-06 sorted](#)  
[SSC Report June 2015 Final](#)  
[AP Minutes June 2015 Final](#)  
[Council Meeting Summary June 2015](#)

### B. REPORTS

#### B1 B Reports (Combined)

**Attachments:** [B1 Executive Director's Report](#)  
[B1 NPFMC Legislative Committee Agenda](#)  
[NPFMC Legislative Committee Report](#)  
[B1 2014 NPFMC Comment on NPFC](#)  
[B1 May 2015 NPFC bill](#)  
[B1 April 2015 NPFMC Comments on HR 1335](#)  
[B1 HR 1335 Passed through Committee](#)  
[B1 Request for Council Comments on HR1335](#)  
[B1 Proposed Amendments to HR1335](#)  
[B1 May 2015 Rubio Bill](#)  
[B1 Congressional Letter to Sullivan regarding cooperatives](#)  
[B1 Press Release 1335](#)

[B1 Administration Veto Letter](#)  
[B1 CCC Agenda](#)  
[B1 NS Proposed Rule](#)  
[B1 NPFMC National Standards Working Group comments](#)  
[B1 NS1 Revisions-SSC-Subgroup-Comments-final](#)  
[B1 PFMC Comments on National Standard Guidelines](#)  
[B1 NPRB Request for Pre-Proposals](#)  
[B1 FFIN NPFMC Presentation](#)  
[B1 2008 summary points regarding lobbying](#)  
[PUBLIC COMMENT](#)  
[B2 Action Memo](#)  
[B2 NMFS Management Report](#)  
[B2 Recusal Analysis for BSAI halibut PSC](#)  
[B2 Request for Recusal](#)  
[B2 Recusal Appeals Decision 5-29-15](#)  
[B2 Council Brief on Navy Training Exercises](#)  
[B2 EPC Navy Operations](#)  
[Navy Training Study Area](#)  
[B2 Public Comment](#)  
[B2 Policy Emergency Rules](#)  
[PUBLIC COMMENT CBSFA](#)  
[B3 Action Memo](#)  
[B3 ADFG Report](#)  
[B3 ADFG Presentation](#)  
[B4 Action Memo](#)  
[B4 NOAA Enforcement Report](#)  
[B5 Action Memo](#)  
[B5 USCG Enforcement Report](#)  
[B5 USCG Enforcement Presentation](#)  
[B6 Action Memo](#)  
[B7 Protected Species Report](#)

## **C. MAJOR ISSUES / FINAL ACTION ITEMS**

### **C1 C1 BSAI Crab Management**

**Attachments:** [C1 Action Memo](#)  
[C1 CPT Report May 2015](#)  
[C1 CrabSAFE Intros May 2015](#)  
[C1 Public Comment](#)  
[C1 AP motion for Council](#)  
[MOTION C1 Crab Mgt](#)  
[BSAI Crab Plan Team Agenda with Stock Assessments for ABC-OFL \(LINK\)](#)

### **C2 C2 BSAI Halibut PSC limits - Final Action**

**Attachments:** [C2 Action Memo](#)  
[C2 BSAI Halibut PSC Executive Summary](#)  
[C2 BSAI Halibut PSC Limits analysis](#)

[C2 Errata re halibut fishery impacts in Sec 4.13.1.1 5-21-15](#)

[C2 IRFA Suppl Info for BSAI Halibut PSC](#)

[C2 BSAI Halibut Appx C - Community Analysis\\_revised](#)

[C2 Appx C Supplemental Info](#)

[C2 BSAI Halibut Appx D - Statistical Detail](#)

[C2 Public Comment Group 1 \(42815\)](#)

[C2 Public Comment Group 2 \(51115\)](#)

[C2 Public Comment Group 3 \(51815\)](#)

[C2 Public Comment Group 4 \(52015\)](#)

[C2 Public Comment Group 5 \(52715\)](#)

[C2 Public Comment Group 6 \(52815\)](#)

[PRESENTATION C2](#)

[C2 Suppl info on reductions v PSC usage Jun 5 2015](#)

[C2 AP motion for Council 940a](#)

[C2 IPHC letter - REVISED](#)

[PRESENTATION C2 Bruce Leaman IPHC testimony 6-5-15](#)

[DRAFT MOTION C2 CottenMotion](#)

[MOTION C2 halibut PSC limits - corrected](#)

[HANDOUT all C2 Public Comment](#)

### **C3 C3 Observer Program - Supplemental EA**

**Attachments:** [C3 Action Memo](#)

[C3 Observer Supplemental EA](#)

[C3 Public Comment](#)

### **C4 C4 Observer Program - Annual Report**

**Attachments:** [C4 Action Memo](#)

[C4 Observer Program 2014 Annual Report](#)

[C4 Public Comment](#)

[PRESENTATION NMFS Observer Annual report](#)

[PRESENTATION NMFS Deployment Review](#)

[DRAFT MOTION C4](#)

### **C5 C5 Observer Advisory Committee Report**

**Attachments:** [C5 Action Memo](#)

[C5 OAC agenda May 29 2015](#)

[C5 Sobeck Observer Insurance Ltr515](#)

[C5 NPFMC Observer Insurance Ltr714](#)

[C5 OAC report May 2015](#)

### **C6 C6 Electronic Monitoring Workgroup Report**

**Attachments:** [C6 Action Memo](#)

[C6 EM AFS Symposium handout Aug 20 2015](#)

[C6 Observer AFS Symposium Info8-19 2015](#)

[C6 NMFS 2016 Opt-in Ltr for EM Pool](#)

[C6 EMWG minutes April 27 2015](#)

[C6 Draft EM 2016 pre-impl program - updated by EMWG 4-27-2015](#)

### **C7 C7 Observer Coverage on BSAI Trawl CVs - Discuss Alternatives**

**Attachments:** [C7 Action Memo](#)

[C7 BSAI Trawl CV Observers](#)

[C7 OAC report excerpt on BSAI trawl CVs May 2015](#)

[FINAL MOTION C7](#)

**C8 C8 Observer Coverage on Small CPs - Final Action**

**Attachments:** [C8 Action Memo](#)

[C8 Observer coverage on small CPs](#)

[C8 Public Comment](#)

[HANDOUT C8 new info](#)

[MOTION C8 Sm CPs Obsvr Cvg](#)

[HANDOUT C8 Public Comment](#)

**D. OTHER ISSUES**

**D1 D1 Research Priorities**

**Attachments:** [D1 Action Memo](#)

[D1 Research\\_Priorities\\_Terms\\_Definitions](#)

[D1 Scallop Plan Team Research Priorities](#)

[D1 Research Priorities - SSC subgroup 2015](#)

[D1 CPT Research Priorities 2015](#)

[D1 Research Priorities Jun 2015 Council Presentation](#)

[D1 Research Priorities Side by Side](#)

[MOTION D1](#)

**D2 D2 Adak Crab Offload - Initial Review**

**Attachments:** [D2 Action Memo](#)

[D2 WAI Golden King Crab Delivery Exemption](#)

[MOTION D2](#)

**D3 D3 Pacific Cod Modeling Report (SSC only)**

**Attachments:** [D3 Action Memo](#)

[D3 Revised\\_Joint Team Pcod Models Subcommittee 0515](#)

**E. STAFF TASKING**

**E1 E1 Committees and Staff Tasking**

**Attachments:** [E1 Action Memo](#)

[E1 Groundfish Workplan Status](#)

[E1 Observer analytical tasks June 2015](#)

[E1 NPFMC Committees](#)

[E1 Tasking status June 2015](#)

[E1 Three Meeting Outlook, June 2015](#)

[HANDOUT E1 Goa Chinook PSC](#)

[HANDOUT E1 SSC](#)

[HANDOUT E1 NS Revisions - Draft Council Comment Letter](#)

[MOTION E1 Emergency Rule](#)

[MOTION E1 GOA Salmon PSC Limits](#)

[MOTION E1 BSAI Halibut A80 coop request](#)

[MOTION E1 IFQ leasing-BSAI Halibut](#)

[HANDOUT all E1 Public Comment](#)