



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC Council/AP June 2026 - 279th

June 1-9, 2026

Council, June 4-9, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

Zoom Link: <https://us06web.zoom.us/j/81451130091>

Meeting ID: 814 5113 0091

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Advisory Panel, June 2-5, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

Zoom link: <https://us06web.zoom.us/j/88671612019>

Meeting ID: 886 7161 2019

Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +1 346 248 7799 or +1 408 638 0968 or +1 669 900 6833 or +1 253 215 8782

Public comment before the meeting:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 8, 2026, and the deadline for written comments is Friday, May 29, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's [comment policy](#).

Oral testimony during the meeting:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above.

The AP and the Council meeting will be broadcast on Zoom. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's [YouTube](#) channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee (SSC), June 1-3, 2026; [AGENDA](#)

A. CALL MEETING TO ORDER

A1 Approve agenda

Attachments: [Pre-Meeting Review Document Schedule \(LINK\)](#)
[Schedule \(LINK\)](#)
[NPFMC Code of Conduct \(LINK\)](#)
[How to Navigate NPFMC Meeting Recordings \(LINK\)](#)
[PPT AP Admin Issues](#)
[June 4 Evening Reception Flyer](#)
[Newsletter \(LINK\)](#)
[YouTube \(LINK\)](#)

B. REPORTS**B1 Executive Director's Report (including CCC Report) (oral)**

Attachments: [B1 Executive Director Report](#)
[B1 ODFW Appointment](#)
[B1 PSMFC Appointments](#)
[B1 EO14276 Workplan Update](#)

B2 NMFS Management Report (including Protected Resources Report, EO 14276 Update, Salmon EFP Update) (oral)

Attachments: [B2 NMFS Report](#)
[B2 Status of Amendment](#)
[B2 Crab FMP Amd 57 approval letter](#)
[B2 EO14276 NMFS AKR Actions Update](#)
[B2 Fishmeal letter to NPFMC](#)
[B2 Seabird Bycatch letter to USFWS](#)
[B2 Tribal Engagement Report](#)
[PPT B2 Protected Resources Presentation](#)
[PPT B2 EO 14276](#)
[PPT B2 NPFRF Salmon Excluder EFP Report](#)
[MOTION B2 EO 14276 NMFS Regulatory Updates](#)
[MOTION B2 Disposition of PSC](#)

B3 NOAA General Counsel Report

Attachments: [B3 Designated Officials Memo](#)
[B3 Recusal Determination Memo](#)
[B3 NOVAs Issued or Settled](#)
[B3 Litigation Report CBD v NMFS](#)
[B3 Litigation Report Oceana v NMFS](#)
[B3 Litigation Report UCIDA v NMFS](#)

B4 AFSC Report (oral)

Attachments: [PPT B4 AFSC Report](#)

B5 NOAA Enforcement Report

Attachments: [B5 NOAA Enforcement Report](#)

B6 ADF&G Report

Attachments: [B6 ADFG Report](#)
[B6 St. Paul Crab Hatchery Permit App Letter](#)

B7 USCG Report (oral)

Attachments: [B7 USCG Arctic District Report](#)
[PPT B7 USCG Trampler Enforcement](#)

B8 USFWS Report - NO REPORT**B9 Cooperative reports, IPA Reports, SeaShare report, and Trawl EM Report (oral)**

Attachments: [B9 Reports Action Memo](#)
 [B9 SeaShare Letter to NPFMC](#)
 [B9 Cooperative and IPA Reports \(LINK\)](#)
 [PPT B9 Intro Presentation](#)
 [PPT B9 PCC HSCC Report](#)
 [PPT B9 AFA CV IC Report](#)
 [PPT B9 PCTC IC Report](#)
 [PPT B9 2025 Central GOA Rockfish Program](#)
 [PPT B9 2025 GOA TEM IPA Report](#)
 [PPT B9 ISSIP Report](#)
 [PPT B9 CP-IPA Annual Report](#)
 [PPT B9 SeaShare Report](#)

B10 Salmon Bycatch Genetic Stock Composition Reports (oral)

Attachments: [B10 Action Memo](#)
 [B10 Chinook Bycatch Genetics Report](#)
 [PPT B10 Chinook Bycatch Genetics](#)

B11 Public Comment on B1 through B10 Agenda Items

Attachments: [MOTION B2 EO 14276 NMFS Regulatory Updates](#)
 [MOTION B2 Disposition of PSC](#)

B12 SSC Report

Attachments: [SSC Report June 2026 DRAFT](#)
 [PPT SSC Report](#)

B13 AP Report

Attachments: [AP Report](#)

C. MAJOR ISSUES / FINAL ACTION ITEMS**C1 Observer Program Annual Report for 2025 – Review, FMAC Report**

Attachments: [C1 Action Memo](#)
 [C1 2025 Observer Program Annual Report](#)
 [C1 FMAC Report May 2026](#)
 [C1 May 2026 FMAC Meeting eAgenda \(LINK\)](#)
 [C1 Observer Analytical Tasklist \(LINK\)](#)
 [PPT C1 2025 Annual Report and NMFS Update](#)
 [PPT C1 FMAC Presentation](#)
 [C1 AP Report](#)
 [MOTION C1 Observer Annual Report and 2027 ADP](#)

C2 BSAI Crab Specifications - Review AIGKC, PIGKC SAFE Report Chapters and Adopt ABC/OFL; BSAI Crab Plan Team Report

Attachments: [C2 Action Memo](#)
 [C2 AIGKC SAFE Intro](#)
 [C2 AIGKC SAFE](#)
 [C2 PIGKC SAFE Intro](#)
 [C2 PIGKC SAFE](#)
 [C2 CPT Report May 2026](#)

[PPT AP C2 BSAI Crab Stocks](#)

[C2 AP Report](#)

[PPT Council C2 BSAI Crab Stock](#)

[MOTION C2 BSAI Crab Specs](#)

C3 Scallop Harvest Specifications - Review SAFE Report and Adopt ABC/OFL; Scallop Plan Team Report

Attachments:

[C3 Action Memo](#)

[C3 Scallop Plan Team Report](#)

[C3 Scallop SAFE Report](#)

[PPT AP C3 Scallops SSC Review](#)

[C3 AP Report](#)

[MOTION C3 Scallop Specifications](#)

C4 Cost Recovery Report and Program Improvements – Initial Review

Attachments:

[C4 Action Memo](#)

[C4 Cost Recovery Program Improvement Analysis](#)

[C4 Cost Recovery Report](#)

[PPT AP C4 Cost Recovery Report](#)

[PPT AP IFQ Cost Recovery Revisions](#)

[C4 AP Report IFQ Cost Recovery Analysis](#)

[C4 AP Report Cost Recovery Report](#)

[PPT Council C4 2025 Cost Recovery Report](#)

[PPT Council C4 IFQ Cost Recovery Revisions](#)

[MOTION C4 Cost Recovery Report](#)

[MOTION C4 Cost Recovery Letter](#)

[MOTION C4 IFQ Cost Recovery Analysis](#)

[MOTION C4 AIGKC Start Date](#)

C5 GOA Tanner Crab Protection Measures – Initial Review

Attachments:

[C5 Action Memo](#)

[C5 GOA Tanner Crab RIR EA](#)

[GOA Tanner GIS files and instruction document \(LINK\)](#)

[C5 AP Report](#)

[PPT C5 GOA Tanner Crab](#)

[MOTION C5 GOA Tanner Crab](#)

D. OTHER ISSUES

D1 Pelagic Trawl Gear Research Updates – Review and Consider Performance Standard If Appropriate

Attachments:

[D1 Action Memo](#)

[D1 Pelagic Trawl Gear Innovation - June 2025 paper](#)

[PPT D1 Intro Presentation](#)

[PPT D1 Gear Innovation Initiative](#)

[PPT D1 Trident EFP](#)

[PPT D1 BSFRF Crab Research Update](#)

[PPT D1 PTR Dynamic Closure](#)

[D1 AP Report](#)

[MOTION D1 Pelagic Trawl Gear Performance Standard](#)

[MOTION D1 Voluntary Crab Dynamic Spatial Measures in 2027](#)

D2 GOA 2025 Survey – Review Changes, Guidance for SAFE Report (SSC only)

Attachments: [D2 Action Memo](#)
[D2 2025 GOA Survey Report](#)

E. CLIMATE/IRA ISSUES

E1 Groundfish FMP Objectives Triennial Review Report – Review, Ecosystem Committee Report

Attachments: [E1 Action Memo](#)
[E1 Groundfish Management Policy Review Report](#)
[E1-E2 May 2026 Ecosystem Committee Report](#)
[PPT AP E1 Groundfish Management Policy Review](#)
[PPT AP E1 Ecosystem Committee](#)
[E1 AP Report](#)
[PPT E1 Groundfish Management Policy Review](#)
[PPT E1 Ecosystem Committee](#)
[MOTION E1 Groundfish Management Policy Review](#)

E2 Climate Work Plan: (a) Workplan Update, (b) Discussion Paper on Development of Alternative Harvest Control Rules (HCRs) – Review, Ecosystem Committee Report

Attachments: [E2 Action Memo](#)
[E2 Climate Work Plan Update](#)
[E2 Harvest Control Rules](#)
[E1-E2 May 2026 Ecosystem Committee Report](#)
[PPT AP E2 Climate Work Plan and HCR](#)
[E2 AP Report Harvest Control Rules](#)
[E2 AP Report Climate Resilience Work Plan](#)
[PPT E2 Climate Work Plan and HCR](#)
[PPT E2 Ecosystem Committee](#)
[MOTION E2 Climate Resiliency Work Plan - Harvest Control Rules](#)

E3 Economic and Community Indicator Reports – Review (SSC only)

Attachments: [E3 Action Memo](#)
[E3 2025 Groundfish Economic SAFE Brief](#)
[E3 2025 Groundfish Economic SAFE](#)
[E3 Annual Community Engagement and Participation Overview \(ACEPO\) \(LINK\)](#)
[PPT SSC E3 Economic and Community Indicator Reports](#)

F. STAFF TASKING

F1 Committees, New Business, and Tasking (including March Ecosystem Committee Report) - Review

Attachments: [F Staff Tasking Action Memo](#)
[F 3 Meeting Outlook PRE MEETING](#)
[F February 2026 E Staff Tasking Public Comments \(LINK\)](#)
[F March Ecosystem Committee Report](#)
[F Groundfish Workplan](#)
[F 2026 Groundfish Stock Assessment SSC Review](#)
[F MREP Workshop for NPFMC 2027](#)
[F Council Staff Responsibilities](#)
[F NPFMC Committees](#)
[F AP Report](#)
[F 3 Meeting Outlook DURING MEETING](#)

[F Executive Finance Committee Report](#)

[MOTION F Staff Tasking – BSAI AM 80 Replacement Vessel](#)