NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
NPFMC Council/AP June 2026 - 279th
June 1-9, 2026

Council, June 4-9, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

Zoom Link: https://us06web.zoom.us/j/81451130091

Meeting ID: 814 5113 0091
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Advisory Panel, June 2-5, 2026; Hilton Vancouver Washington, Vancouver, Washington; 8 am-5 pm

Zoom link: https://us06web.zoom.us/j/88671612019
Meeting ID: 886 7161 2019
Or join by phone: Dial (for higher quality, dial a number based on your current location): US: +**1 346 248 7799** or +**1 408 638 0968** or +**1 669 900 6833** or +**1 253 215 8782**

Public comment before the meeting:

Please submit written comment for the Council and Advisory Panel by clicking on the 'Comment Now' links next to the relevant agenda item, below. **The comment period will open on May 8, 2026, and the deadline for written comments is Friday, May 29, 2026 at 12pm AKT.** Submitted comments will be reviewed then visible online after the deadline closes, as per the Council's comment policy.

Oral testimony during the meeting:

The AP and Council will also take in-person and remote oral testimony during the meetings. Once each meeting starts, you will be able to click on the applicable 'Sign-up' link next to each agenda item below, and indicate whether or not you'll be testifying remotely or in person. If you intend to give oral testimony remotely, you must be connected to the meeting, either through Zoom on your device or using a call-in phone number above.

The AP and the Council meeting will be broadcast on Zoom. **All information provided through the eAgenda or during testimony is part of the public record.** We are recording the meeting and the recordings are available on the Council's YouTube channel.

Click on the schedule attachment for our best estimate of agenda item timing. If you'd like to receive real-time **text alerts** during the meeting on Council timing, text the word "NPFMC" to the number 1-833-237-1598.

Related meetings:

Scientific and Statistical Committee *(SSC), June 1-3, 2026; AGENDA*

A. CALL MEETING TO ORDER

A1 Approve agenda

Attachments:
- Pre-Meeting Review Document Schedule (LINK)
- Schedule (LINK)
- NPFMC Code of Conduct (LINK)
- How to Navigate NPFMC Meeting Recordings (LINK)
- PPT AP Admin Issues
- June 4 Evening Reception Flyer
- Newsletter (LINK)
- YouTube (LINK)
- Council Summary June 2026

B. REPORTS

B1 Executive Director's Report (including CCC Report) (oral)

Attachments:
- B1 Executive Director Report
- B1 ODFW Appointment
- B1 PSMFC Appointments
- B1 EO14276 Workplan Update

B2 NMFS Management Report (including Protected Resources Report, EO 14276 Update, Salmon EFP Update) (oral)

Attachments:
- B2 NMFS Report
- B2 Status of Amendment
- B2 Crab FMP Amd 57 approval letter
- B2 EO14276 NMFS AKR Actions Update
- B2 Fishmeal letter to NPFMC
- B2 Seabird Bycatch letter to USFWS
- B2 Tribal Engagement Report
- PPT B2 Protected Resources Presentation
- PPT B2 EO 14276
- PPT B2 NPFRF Salmon Excluder EFP Report
- MOTION B2 EO 14276 NMFS Regulatory Updates
- MOTION B2 Disposition of PSC

B3 NOAA General Counsel Report

Attachments:
- B3 Designated Officials Memo
- B3 Recusal Determination Memo
- B3 NOVAs Issued or Settled
- B3 Litigation Report CBD v NMFS
- B3 Litigation Report Oceana v NMFS
- B3 Litigation Report UCIDA v NMFS

B4 AFSC Report (oral)

Attachments:
- PPT B4 AFSC Report

B5 NOAA Enforcement Report

Attachments:
- B5 NOAA Enforcement Report

B6 ADF&G Report

Attachments:
- B6 ADFG Report
- B6 St. Paul Crab Hatchery Permit App Letter

B7 USCG Report (oral)

Attachments: B7 USCG Arctic District Report

PPT B7 USCG Tramper Enforcement

B8 USFWS Report - NO REPORT

B9 Cooperative reports, IPA Reports, SeaShare report, and Trawl EM Report (oral)

Attachments: B9 Reports Action Memo

B9 SeaShare Letter to NPFMC

B9 Cooperative and IPA Reports (LINK)

PPT B9 Intro Presentation

PPT B9 PCC HSCC Report

PPT B9 AFA CV IC Report

PPT B9 PCTC IC Report

PPT B9 2025 Central GOA Rockfish Program

PPT B9 2025 GOA TEM IPA Report

PPT B9 ISSIP Report

PPT B9 CP-IPA Annual Report

PPT B9 SeaShare Report

B10 Salmon Bycatch Genetic Stock Composition Reports (oral)

Attachments: B10 Action Memo

B10 Chinook Bycatch Genetics Report

PPT B10 Chinook Bycatch Genetics

B11 Public Comment on B1 through B10 Agenda Items

Attachments: MOTION B2 EO 14276 NMFS Regulatory Updates

MOTION B2 Disposition of PSC

B12 SSC Report

Attachments: SSC Report June 2026 DRAFT

PPT SSC Report

SSC Report June 2026 FINAL

B13 AP Report

Attachments: AP Report

C. MAJOR ISSUES / FINAL ACTION ITEMS

C1 Observer Program Annual Report for 2025 – Review, FMAC Report

Attachments: C1 Action Memo

C1 2025 Observer Program Annual Report

C1 FMAC Report May 2026

C1 May 2026 FMAC Meeting eAgenda (LINK)

C1 Observer Analytical Tasklist (LINK)

PPT C1 2025 Annual Report and NMFS Update

PPT C1 FMAC Presentation

C1 AP Report

MOTION C1 Observer Annual Report and 2027 ADP

C2 BSAI Crab Specifications - Review AIGKC, PIGKC SAFE Report Chapters and Adopt ABC/OFL; BSAI Crab Plan Team Report

Attachments: C2 Action Memo

C2 AIGKC SAFE Intro

C2 AIGKC SAFE

C2 PIGKC SAFE Intro
C2 PIGKC SAFE
C2 CPT Report May 2026
PPT AP C2 BSAI Crab Stocks
C2 AP Report
PPT Council C2 BSAI Crab Stock
MOTION C2 BSAI Crab Specs

C3 Scallop Harvest Specifications - Review SAFE Report and Adopt ABC/OFL; Scallop Plan Team Report

Attachments:
C3 Action Memo
C3 Scallop Plan Team Report
C3 Scallop SAFE Report
PPT AP C3 Scallops SSC Review
C3 AP Report
MOTION C3 Scallop Specifications

C4 Cost Recovery Report and Program Improvements – Initial Review

Attachments:
C4 Action Memo
C4 Cost Recovery Program Improvement Analysis
C4 Cost Recovery Report
PPT AP C4 Cost Recovery Report
PPT AP IFQ Cost Recovery Revisions
C4 AP Report IFQ Cost Recovery Analysis
C4 AP Report Cost Recovery Report
PPT Council C4 2025 Cost Recovery Report
PPT Council C4 IFQ Cost Recovery Revisions
MOTION C4 Cost Recovery Report
MOTION C4 Cost Recovery Letter
MOTION C4 IFQ Cost Recovery Analysis
MOTION C4 AIGKC Start Date

C5 GOA Tanner Crab Protection Measures – Initial Review

Attachments:
C5 Action Memo
C5 GOA Tanner Crab RIR EA
GOA Tanner GIS files and instruction document (LINK)
C5 AP Report
PPT C5 GOA Tanner Crab
MOTION C5 GOA Tanner Crab

D. OTHER ISSUES

D1 Pelagic Trawl Gear Research Updates – Review and Consider Performance Standard If Appropriate

Attachments:
D1 Action Memo
D1 Pelagic Trawl Gear Innovation - June 2025 paper
PPT D1 Intro Presentation
PPT D1 Gear Innovation Initiative
PPT D1 Trident EFP
PPT D1 BSFRF Crab Research Update
PPT D1 PTR Dynamic Closure
D1 AP Report

MOTION D1 Pelagic Trawl Gear Performance Standard

MOTION D1 Voluntary Crab Dynamic Spatial Measures in 2027

D2 GOA 2025 Survey – Review Changes, Guidance for SAFE Report (SSC only)

Attachments:
D2 Action Memo
D2 2025 GOA Survey Report

E. CLIMATE/IRA ISSUES

E1 Groundfish FMP Objectives Triennial Review Report – Review, Ecosystem Committee Report

Attachments:
E1 Action Memo
E1 Groundfish Management Policy Review Report
E1-E2 May 2026 Ecosystem Committee Report
PPT AP E1 Groundfish Management Policy Review
PPT AP E1 Ecosystem Committee
E1 AP Report
PPT E1 Groundfish Management Policy Review
PPT E1 Ecosystem Committee
MOTION E1 Groundfish Management Policy Review

E2 Climate Work Plan: (a) Workplan Update, (b) Discussion Paper on Development of Alternative Harvest Control Rules (HCRs) – Review, Ecosystem Committee Report

Attachments:
E2 Action Memo
E2 Climate Work Plan Update
E2 Harvest Control Rules
E1-E2 May 2026 Ecosystem Committee Report
PPT AP E2 Climate Work Plan and HCR
E2 AP Report Harvest Control Rules
E2 AP Report Climate Resilience Work Plan
PPT E2 Climate Work Plan and HCR
PPT E2 Ecosystem Committee
MOTION E2 Climate Resiliency Work Plan - Harvest Control Rules

E3 Economic and Community Indicator Reports – Review (SSC only)

Attachments:
E3 Action Memo
E3 2025 Groundfish Economic SAFE Brief
E3 2025 Groundfish Economic SAFE
E3 Annual Community Engagement and Participation Overview (ACEPO) (LINK)
PPT SSC E3 Economic and Community Indicator Reports

F. STAFF TASKING

F1 Committees, New Business, and Tasking (including March Ecosystem Committee Report) - Review

Attachments:
F Staff Tasking Action Memo
F 3 Meeting Outlook PRE MEETING
F February 2026 E Staff Tasking Public Comments (LINK)
F March Ecosystem Committee Report
F Groundfish Workplan
F 2026 Groundfish Stock Assessment SSC Review
F MREP Workshop for NPFMC 2027
F Council Staff Responsibilities
F NPFMC Committees

F AP Report

F 3 Meeting Outlook DURING MEETING

F Executive Finance Committee Report

MOTION F Staff Tasking – BSAI AM 80 Replacement Vessel