



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 05/11/2026- 05/15/2026

May 11-15, 2026

## Crab Plan - Virtual

May 11, 2026 - May 15, 2026 8:00am - 5:00pm Alaska Time

**Zoom Link:** <https://us06web.zoom.us/meeting/register/DXkUZmh4QKKrTARhYQTosA>

**To join by phone:** US: +16694449171; Meeting ID: 884 1640 3297

*All information provided through the eAgenda is part of the public record.*

### Finalized Documents

#### CPT Report

**Attachments:** [May 2026 CPT Report](#)

#### Final SAFE Documents

**Attachments:** [AIGKC Final 2026 SAFE](#)

[09 Pribilof District Golden King Crab Intro\\_2026](#)

[PIGKC Final 2026 SAFE](#)

[08 Aleutian Islands Golden King Crab Intro\\_2026](#)

### Comments and Meeting information

Please leave comments for all agenda items here

### General

#### Schedule

**Attachments:** [CPT Draft Agenda\\_05042026](#)

#### Plan Team Handbook

**Attachments:** [BSAI Crab SAFE Guidelines Jan 2023](#)

### May 11, 2026

#### Council Updates (Jan Modelling Wkshp, GMACS, SPT)

**Attachments:** [PPT\\_Council Updates\\_052026.pptx](#)

[Jan 2026 CPT Modeling Workshop Report](#)

[GMACS\\_Updates](#)

[Jan 2026 CPT Report](#)

#### SAFE Guidelines/checklist

**Attachments:** [PPT\\_SAFE Guidelines\\_052026](#)

#### General ESP Updates

**Attachments:** [PPT\\_Snow Crab DSEM May 2026 CPT](#)

#### Research update: snow crab size at maturity changes

**Attachments:** [PPT\\_mat\\_research\\_CPTMay26](#)

#### Risk table discussion

**Attachments:** [PPT\\_Risk tables topics\\_052026.pptx](#)

**May 12, 2026****AIGKC Final 2026 SAFE**

**Attachments:** [aigkc\\_safe2026](#)  
[aigkc\\_cpue\\_Appendix A](#)  
[aigkc\\_2026\\_RiskTable\\_Appendix B](#)  
[PPT\\_aigkc\\_2026\\_may](#)

**PIGKC Final 2026 SAFE**

**Attachments:** [pigkc\\_safe 2026](#)  
[PPT\\_pigkc\\_may](#)

**NSRKC proposed models**

**Attachments:** [nsrkc\\_2026\\_05](#)  
[nsrkc\\_2026\\_05\\_Appendix A](#)  
[nsrkc\\_2026\\_05\\_Appendix B](#)  
[nsrkc\\_2026\\_05\\_Appendix C](#)  
[nsrkc\\_2026\\_05\\_Appendix D](#)  
[PPT\\_NSRKC proposed models May 2026](#)

**Snow crab proposed models**

**Attachments:** [PPT\\_Snow2026\\_may\\_CPT\\_presentation](#)  
[2026 May snow crab assessment document v5](#)

**May 13, 2026****Hybrid topics**

**Attachments:** [PPT\\_Hybrid topics\\_052026](#)

**BBRKC proposed models**

**Attachments:** [bbrkc\\_26s\\_proposed model runs](#)  
[PPT\\_Bristol Bay red king crab\\_may26](#)

**Skipper survey updates**

**Attachments:** [PPT\\_ABSC Skipper Surveys CPT May 2026](#)

**May 14, 2026****Tanner crab proposed models**

**Attachments:** [TannerCrab\\_2026-05](#)  
[TannerCrab\\_Addendum](#)  
[PPT\\_CPT\\_2026-05TannerCrabReport](#)

**Research update: maturity workflow**

**Attachments:** [chionoectes\\_maturity\\_CPTMay26](#)  
[PPT\\_mat\\_workflow\\_update\\_CPTMay26](#)

**Research update: Tanner crab MSE**

**Attachments:** [PPT\\_Research update\\_Tanner crab MSE\\_MayCPT\\_5.14.26](#)

**SMBKC proposed models**

**Attachments:** [smbkc\\_2026\\_05](#)  
[smbkc\\_2026\\_05\\_Appendix C](#)  
[PPT\\_smbkc proposed models presentation 2026\\_05](#)

**BSFRF research updates**

**Attachments:** [PPT\\_BSFRF Crab Research Update CPT 05.14.26](#)

**May 15, 2026****Research update: BBRKC fisheries overlap**

**Attachments:** [PPT\\_hardison\\_cpt\\_5\\_2026](#)

**SAFE Onscreen editing**

**New Business - membership, Council mtg timing, etc**

**Attachments:** [PPT\\_New Business\\_052026.pptx](#)