



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Trawl Electronic Monitoring (EM) Committee - 03/04/19-03/05/19**  
**March 4-5, 2019**

## **Trawl EM Committee**

Location: TRAYNOR ROOM, Building 4, Alaska Fisheries Science Center, 7600 Sand Point Way N.E., Seattle, Washington 98115

March 4-5, 2019: 09:00am – 5:00pm (or as necessary)

**NEW Teleconference NUMBER: (907) 586-7002 NO PASSWORD!!**

A Google Hangout will be initiated each morning, to allow listeners to follow along with presentations visually if they choose.

The Hangout URL is: <https://meet.google.com/kmx-szqp-twt>

### Expected Outcomes from this meeting:

- Coordination plan for WGOA and BS work
- Funding development strategy
- Annual flow of information/Timeline
- Draft EFP strategy and plan(s)

[www.npfmc.org/observer-program/](http://www.npfmc.org/observer-program/)

## **COMMENTS & REPORT**

Please leave comments for all agenda items here

Attachments: [0319EMCREPORT](#)

### **1. Introductions**

Introductions

### **2. West Coast overview of Whiting Program**

a. EM Developments on the West Coast (J. Kavanaugh/M. Hooper)

Attachments: [Kavanaugh\\_Hooper\\_whiting\\_EM\\_190304](#)

### **3. EM Project Updates, Successes, and Challenges: WGOA, CGOA, BS**

a. Installs (Group)

b. Hard Drives Reviewed video samples if possible (Group)

d. What does the rest of 2019 look like (Group)

c. VMPs Feedback from vessels (Group)

e. New items for discussion in the Committee (Group)

### **4. Coordination Plan for Work in WGOA, CGOA, and BS**

a. Develop a plan for all projects to coordinate more closely (Group, NMFS)

### **5. Permit Planning**

a. Overview of EFP process what is needed to have an EFP on the water by January 20, 2020? What is needed in a successful EFP application (B. Mansfield)

Attachments: [EFP Issuance Process](#)

[ARCTIC FURY\\_EM EFP 180320](#)

b. Overview of Commissioner's Permit IPHC exemption (E. Figus)

Attachments: [Rockfish Full Retention Analysis Public Review Draft\\_Example of how to deal with MRAs in fullish retention scenario](#)

### **6. Cost Metrics to Track During Current Testing and Under EFP(s)**

a. Identify and agree upon cost metrics (Group)

### **7. Marine Mammals and EM**

a. Marine Mammals and EM (A. Miller, J. Watson)

**Attachments:** [Marine Mammals And EM](#)  
[List of NMFS Fisheries and Marine Mammal Categories](#)  
[List of NMFS Fisheries](#)

**8. Cooperative Research Plan and Appendices Updates**

a. Updates to the Cooperative Research Plan (E. Figus)

**Attachments:** [Trawl EM Coop Research Plan March 2019\\_](#)

b. Updates to appendices (E. Figus)

**9. Scheduling and Other Issues**

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