NORTH PACIFIC FISHERY MANAGEMENT COUNCIL
Crab Plan Team - 09/14/2026 - 09/17/2026
September 14-17, 2026

BSAI Crab Plan Team - Hybrid

NOTE ROOM CHANGE: Traynor Room, Monday and Thursday (9/14 and 9/17), Room 2079 Tuesday and Wednesday (9/15 and 9/16).

Alaska Fisheries Science Center, 7600 Sand Point Way NE, Seattle, WA 98115, Building 4

*If you plan to attend in person, please contact Anita Kroska at akroska@npfmc.org at least 2 days before the meeting. You will need a valid REAL ID to access the campus.

September 14, 2026 - September 17, 2026, 8:00 am - 5:00 pm AKT

Zoom Link: https://us06web.zoom.us/s/85245633812

Meeting ID: 852 4563 3812
Or join by phone: Dial +1 669 444 9171 or +1 669 900 6833

Please email slabelle@npfmc.org if you need help with Zoom login credentials or accessing the meeting. Thank you!

For definition of acronyms and abbreviations, see online list: https://www.npfmc.org/library/acronyms/

Finalized Documents
- **CPT Report**
- **Final SAFE Documents**
- **Final ESP Documents**

Comments and Meeting information
- **Please leave comments for all agenda items here**
- **Schedule**
- **Additional Information**

September 14, 2026
- **Council Updates**
- **Ecosystem Status Report - EBS**
- **Summer Trawl Survey Results**
- **Fishery Summary 2025/26**
- **Council Updates cont'd**

September 15, 2026
- **Tanner Crab CIE Review**
- **Tanner Crab Final SAFE/Risk Table**
- **BBRKC ESP Report Card**
- **BBRKC Final SAFE/Risk Table**
- **St. Paul BBRKC Hatchery application review**

September 16, 2026
- **Snow Crab Report Card**
- **Snow Crab Final SAFE/Risk Table**
- **SMBKC Final Assessment**

September 17, 2026
- **Research Updates**
- **Overfishing Status Updates - WAIRKC, PIRKC, AIGKC, PIBKC**

SAFE Guidelines

New Business