



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

## **Cook Inlet Salmon Committee - 04/02/19**

### **April 2, 2019**

#### **Cook Inlet Salmon Committee**

April 2, 2019, 9:00 AM - 5:00 PM  
Birch/Willow Room, Hilton Hotel, 500 W 3rd. Ave, Anchorage AK  
Teleconference: 907-271-2896

[Cook Inlet Salmon Committee Webpage](#)

[April 2019 Discussion Paper](#)

#### **Agenda and Public Comment Access**

Click link to the left to view comments

#### **Discussion of Committee Member Concerns**

Materials

#### **Delegation of Management Measures under Alternative 2**

Materials

#### **Status Determination Criteria**

Materials

#### **Time-frame and Issues for further Development**

Materials