



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Cook Inlet Salmon Committee - 04/02/19

April 2, 2019

## Cook Inlet Salmon Committee

April 2, 2019, 9:00 AM - 5:00 PM

Birch/Willow Room, Hilton Hotel, 500 W 3rd. Ave, Anchorage AK

Teleconference: 907-271-2896

[Cook Inlet Salmon Committee Webpage](#)

[April 2019 Discussion Paper](#)

## Agenda and Public Comment Access

Click link to the left to view comments

**Attachments:** [Agenda Cook Inlet Salmon Committee\\_2019-04-](#)

## Discussion of Committee Member Concerns

Materials

## Delegation of Management Measures under Alternative 2

Materials

**Attachments:** [Discussion Paper Chapter 2.4.2](#)

## Status Determination Criteria

Materials

**Attachments:** [Discussion Paper Chapter 2.5.2](#)

[December 2018 Council Motion](#)

[Stakeholder Proposal 2019-03-06](#)

[Stakeholder Proposal \(revised\) 2019-04-02](#)

[Workgroup comments on 06-Mar-19 stakeholder proposal](#)

[2017 maps & coordinates](#)

[Central District Drift Restrictions](#)

[Coho, Pink and Chum underutilize charts](#)

[EO Lines](#)

[UCI Stat Areas](#)

## Time-frame and Issues for further Development

Materials