



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

CCC Communications Group - 02/17/16-02/19/16

February 17-19, 2016

## Councils Communications Group

February 17-19, 2016

Western Pacific Fishery Management Council

1164 Bishop Street

Honolulu, HI

### Wednesday - February 17, 2016

#### 1. Welcome and Introductions

**Attachments:** [Communications Group, February 2016](#)

[Detailed agenda and schedule](#)

[CCC Recommendations](#)

[Participant List](#)

#### 2. Communications Technology and Practices

**Attachments:** [Tech update excel file](#)

[Tech update](#)

[Open Government Directive](#)

[Robert Vanasse](#)

[About Stove Boat](#)

[Vanasse Presentation](#)

[PFMC Adobe products](#)

[Techsoup](#)

[Jotforms](#)

[WUFOO online forms and storage](#)

#### 3. Council and Advisory Body Meeting Communication Protocol

**Attachments:** [Council Communications](#)

[NEFMC](#)

[MAFMC](#)

[SAFMC](#)

[GMFMC](#)

[CFMC](#)

[NPFMC](#)

[PFMC](#)

[WPRMC](#)

#### 4. How to Deal with Inaccurate Messages

**Attachments:** [Debunking Fishery Myths](#)

[Selenium and Mercury](#)

[Marine Monument Expansion](#)

[Distinguished Fisheries Professor Addresses Hawaii Fishing Community](#)

[Mythbusting Good Habit Equals Good Fishing](#)

[Mythbusting Scuba Spearfishing](#)

[Fishers Forum Debunking Fishery Myths](#)

[Opposition mounts to Obama's Pacific Monument Expansion](#)

[Guidance Fukushima monitoring questions](#)

[cfooduw.org](http://cfooduw.org)

#### Thursday - February 18, 2016

##### 5. Tour of United Fishing Agency (Honolulu Fish Auction)

**Attachments:** [Fishermen's News Selling one large fish at a time](#)

##### 6. Regional and National Communications Coordination between the Councils and NOAA

**Attachments:** [NOS Communications Toolkit](#)

[NOAA GIS shared software](#)

[ESRI EIA Software Download](#)

[DOC policy on social media](#)

[MRIP](#)

[NOAA's Plan for Increasing Access to Research](#)

##### 7. Marine Resource Education Program and Other Training of Council Advisors

**Attachments:** [Gulf of Main Research Institute Education Program](#)

[Marine Resource Education Program Southeast](#)

[Alaska Young Fishermens' Summit](#)

[MREP\\_SE\\_Update2016CouncilCommMeeting](#)

##### 8. 40th Anniversary of the Magnuson-Stevens Act

**Attachments:** [NPFMC 30 years in review](#)

[WPFMC 30 years](#)

[NOAA Fisheries MSA40 website](#)

##### 9. US Regional Fishery Management Council Websites

**Attachments:** [Newsite](#)

[Newsite2](#)

[Newsitedropdown](#)

[Managing Our Nation's Fisheries site](#)

#### Friday - February 19, 2016

##### 10. Best Practices on Getting Public Input Outside of Public Hearings

**Attachments:** [Fishermen Focus Group Report](#)

##### 11. Sustainable Fisheries and Seafood

**Attachments:** [Bottomfish Tent Card](#)

[Bottomfish Tent Card 2](#)

[Bottomfish Card](#)

[WPFMC APEC Ad](#)

[Gulf of Mexico Sustainable Fish site Gulfwide](#)

[Hawaii.Seafood.org](http://Hawaii.Seafood.org)

[Alaska Seafood Sustainability and certification](#)

##### 12. Climate Change/El Nino/Ocean Acidification and Fisheries

##### 13. Finalize Meeting Findings

**Attachments:** [WPFMC MPCC Policy](#)

[WPFMC MPCC Members](#)

[WPFMC MPCC Action Plan](#)

[MAFAC Resilience Work Plan](#)

##### 14. Other Business

