



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 09/15/14-09/18/14

September 15-18, 2014

BSAI Crab Plan Team Meeting

September 15-18, 2014

Traynor Room

Alaska Fisheries Science Center

7600 Sand Point Way NE, Bldg. 4

Seattle, WA

Monday - September 15, 2014

1. Administrative

Attachments: [1a AGENDA](#)
[1b\(i\) CPTSept2013minutes](#)
[1b\(ii\) SSC Oct2013minutes](#)
[1b\(iii\) CPT May2014minutes](#)
[1b\(iv\) SSC June2014minutes](#)
[1c CPT assignments_Sept2014](#)
[1c CrabSAFE2013intro](#)
[Final CRAB SAFE 2014](#)

2. Survey

Attachments: [2a 2014 Survey Overview](#)
[CPT PPT Sep 2014-Goodman](#)
[2014 EBS BT survey for CPT \[Compatibility Mode\]](#)

3. Ecosystem Overview

Attachments: [EcoCons2014_SeptCRABteam](#)

4. Gmacs

Attachments: [Gmacs-2014-09-overview](#)
[Gmacs-2014-09-progress](#)

5. Final Assessments for OFL/ABC

Attachments: [5a Snowcrab.assess.sept2014.cpt](#)
[5a PPTsnow.sept2014.cpt](#)
[5b TannerCrab201409_SAFEChapter_ToCPT](#)
[Alt4a_TannerCrabModelResults](#)
[Alt4b_TannerCrabModelResults](#)
[Alt4c_TannerCrabModelResults](#)
[CPTBriefing_TannerCrab2014](#)
[5b supp_README_TannerCrabModelResults](#)
[5b supp_Alt0a_TannerCrabModelResults](#)
[5b supp_Alt0b_TannerCrabModelResults](#)
[5b supp_Alt1a_TannerCrabModelResults](#)
[5b supp_Alt1b_TannerCrabModelResults](#)
[5c BBRKC](#)
[BBRKCassessment ppt](#)
[BBRKCpieces2014-zheng-siddek-kruse](#)

[5d PIGKC](#)
[5ePIRKC SAFE_2014_Sept_v2](#)
[Pribilof Islands Red King Crab](#)
[5f PIBKC](#)
[5g SMBKC2014](#)
[5h AIGKC_tableforoverfishingdetermination](#)
[5i WAIRKC_tables](#)
[SMBKC](#)

Tuesday - September 16, 2014**5. Final Assessments for OFL/ABC (continued)****Wednesday - September 17, 2014****6. Model Discussions**

Attachments: [6a AIGKC](#)
[6aDiscussionPaper_GKCMoDelF35OFLs](#)
[Sep2014CPTGKCAssessment ModelPPT](#)
[6b NSRKC_progress](#)
[NS_RKC_SAFE2015_CPT](#)

7. Norton Sound Dredging Survey

Attachments: [Dredged Material Disposal in Norton Sound from the Arctic Deep Draft Project - summary for CPT and EC Seattle 2014](#)

8. Plan for CIE review?**9. Economic SAFE Report**

Attachments: [9 Crab Economic SAFE](#)
[CrabEconSafe_CPT_0914slides](#)

Thursday - September 18, 2014**10. Other Business**

Attachments: [FINAL_ABSC Crab Science Symposium Agenda 9-2014](#)