



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 05/04/15-05/07/15

May 4-7, 2015

## BSAI Crab Plan Team Meeting

May 4-7, 2015

Hilton Hotel

Anchorage, AK

### Monday - May 4, 2015

#### 1. Administrative

**Attachments:** [CPT Schedule and Agenda](#)  
[Draft June Council Schedule 0615](#)  
[TRAVEL EXPENSE](#)  
[CrabSAFE Intros May 2015](#)  
[CPT Report May 2015](#)

#### 2. EBS Tanner Crab

**Attachments:** [TannerCrab201509\\_SAFEChapter\\_ToCPT](#)  
[TannerCrab201509\\_SAFEChapter.UpdatedSummaryTables](#)  
[CPTBriefing\\_TannerCrab2015](#)  
[TannerCrab201509\\_SAFEChapter.UpdatedSummaryTables2](#)

#### 3. WAIRKC (Adak)

**Attachments:** [FINAL 512 WAIRKC SAFE-Chapter\\_5.15](#)

#### 4. AIGKC

**Attachments:** [FINAL 512 AIGKC-SAFE-chapter\\_5.15](#)  
[FINAL 511 AIGKC\\_Model Based Assessment\\_5.15](#)  
[Presentation\\_AIGKC survey Siddon\\_5.15](#)

### Tuesday - May 5, 2015

#### 5. EBS Trawl Survey Time Series

**Attachments:** [Presentation\\_EBS New Survey Time Series\\_5.15](#)

#### 6. SMBKC

**Attachments:** [FINAL 56 SMBKC\\_Model update\\_5.15](#)  
[DRAFT 422 SMBKC\\_Model update\\_5.15](#)

#### 7. BBRKC

**Attachments:** [FINAL 56 BBRKC\\_Model update\\_5.15](#)  
[REVISED 430 BBRKC\\_Model update\\_5.15](#)  
[DRAFT 422 BBRKC\\_Model update\\_5.15](#)

#### 8. Snow Crab

**Attachments:** [Snowcrab\\_Model update\\_5.15](#)

### Wednesday - May 6, 2015

#### 9. Tanner Crab

**Attachments:** [FINAL 511 TannerCrab Model update\\_5.2015](#)  
[DRAFT 429 TannerCrab\\_Model update\\_5.2015](#)  
[A1.plots.comparison.All](#)  
[A1a.plots.tcsam](#)

[A1b.plots.tcsam](#)

[A1c.plots.tcsam](#)

[A1d.plots.tcsam](#)

[rsimTCSAM.A1](#)

[A2a.plots.tcsam](#)

[A2a.plots.comparison](#)

[TannerCrab.201505.Sections6cd](#)

**10. Gmacs**

**Thursday - May 7, 2015**

**11. PIRKC**

**Attachments:** [PIRKC\\_model update\\_5.15](#)

**12. AIGKC Research Update**

**13. BBRKC Research Update**

**14. Research Priorities**

**Attachments:** [Research Priorities revised terms](#)

[Crab PT Research Topics\\_Updated\\_5.6.2015](#)

[Crab PT Research Topics](#)

**15. Crab 10-Year Review**

**Attachments:** [Crab 10yr Review Work-plan](#)

**16. Finalize SAFE Introduction**

**17. New Business**