



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 04/29/19-05/03/19

April 29-3, 2019

## BSAI Crab Plan Team Meeting

April 29 - May 3, 2019, 9AM - 5PM daily

Coast International Inn, 3450 Aviation Ave

Anchorage, AK

This meeting is being broadcast online with audio available via teleconference.

Note that the links and phone numbers below for attending the meeting remotely are day-specific.

Monday 04/29/2019

### [WebEx Online Broadcast](#)

Meeting number: 808 804 153 Meeting password: mNuWPZnS

Teleconference: 1-877-953-6215 pwd 4546455

Tuesday 04/30/2019

### [WebEx Online Broadcast](#)

Meeting number: 805 865 325 Meeting password: 5DTJJ8gA

Teleconference: 1-877-953-6215 pwd 4546455

Wednesday 05/01/2019

### [WebEx Online Broadcast](#)

Meeting number: 801 459 396 Meeting password: mSEkRSke

Teleconference: 1-877-953-8874 pwd 8285024

Thursday 05/02/2019

### [WebEx Online Broadcast](#)

Meeting number: 809 827 872 Meeting password: Md2R2hVZ

Teleconference: 1-877-953-8874 pwd 8285024

Friday 05/03/2019

### [WebEx Online Broadcast](#)

Meeting number: 800 911 097 Meeting password: 4Tx3d3Z6

Teleconference: 1-877-953-8874 pwd 8285024

## Monday - April 29, 2019

### 1. Administrative

**Attachments:** [Schedule - Printable Agenda](#)

[CPT Naming conventions PRESENTATION](#)

### 2. Catch Sampling and Estimation

**Attachments:** [Retained Catch Sampling BSAI crab PRESENTATION E.Nichols](#)

[Catch estimation and observer data Daly PRESENTATION](#)

### 3. Snow Crab - Model disc for Sept

**Attachments:** [Eastern Bering Sea snow crab PRESENTATION](#)

[Opilio SAFE 2019-05 draft main doc and appendices](#)

### 4. Snow Crab PSC Limits - cancelled

**Attachments:** [Council action on snow crab PSC at April 2019 meeting](#)

**10. Crab Partial Offloads - moved from Tuesday**

**Attachments:** [CPT input on partial offload\\_4.22.19](#)

**Tuesday - April 30, 2019****5. CIE Reviews of NSRKC and AIGKC**

**Attachments:** [Intro To CIE Review For AIGKC and NSRKC](#)  
[AIGKC CIE Comments\\_Responses](#)  
[NSRKC CIE Review Summary CPT May 2019](#)  
[Chen\\_AFSC\\_King\\_Crab\\_Assessment\\_Review\\_Report](#)  
[Kilada\\_AFSC\\_King\\_Crab\\_Assessment\\_Review\\_Report](#)  
[Neilson\\_AFSC\\_King\\_Crab\\_Assessment\\_Review\\_Report](#)

**6. AIGKC - Final 2019 Assessment**

**Attachments:** [AIGKC SAFE 2019-05 draft](#)  
[AIGKC 2019 Assessment PRESENTATION](#)  
[BOF Proposal 179 AIGKC Oral Report FINAL](#)

**7. Tanner Crab - Model disc for Sept**

**Attachments:** [TannerCrab\\_SAFE\\_2019-05\\_Chapter](#)  
[TannerCrab\\_SAFE\\_2019-05\\_Appendices](#)  
[Tanner Crab SAFE\\_2019-05 PRESENTATION](#)

**9. BSFRF - update on summer survey plans**

**Attachments:** [BSFRF Goodman - May 2019 CPT PRESENTATION](#)

**Wednesday - May 1, 2019****8. PIRKC - Model disc for Sept - moved from Tuesday**

**Attachments:** [PIRKC\\_SAFE\\_2019-05](#)  
[Pribilof Island red king crab PRESENTATION](#)

**11. BBRKC Ecosystem Status Report**

**Attachments:** [Ecosystem status report PRESENTATION](#)  
[BBRKCreportcard](#)  
[CB\\_Ereportcard](#)  
[CB\\_Wreportcard](#)  
[COfreportcard](#)

**12. GMACS - Overview and Roadmap**

**Attachments:** [GMACS Progress May 2019 PPT](#)

**13. BBRKC - Model disc for Sept**

**Attachments:** [BBRKC SAFE 2019-05 draft](#)  
[BBRKC PRESENTATION](#)

**14. Shell Condition Error - Discussion of issues**

**Attachments:** [Errors in shell condition classification PRESENTATION](#)

**Thursday - May 2, 2019****15. Bmsy Basis**

**Attachments:** [Bmsy PRESENTATION](#)  
[BMSYBasis Table](#)

**16. PIBKC Fieldwork and Qualitative Modeling**

**Attachments:** [BKC Biol and Ecology- an update PRESENTATION](#)  
[Wolfeel Predation on BKC VIDEO](#)  
[REUM PIBKC Qualitative model PRESENTATION](#)

**17. PIBKC - Final 2019 Assessment**

**Attachments:** [PIBKC\\_2019SAFE\\_PRESENTATION](#)  
[PIBKC.2019SAFE](#)  
[PIBKC.2019SAFE.AppendixA](#)  
[PIBKC.2019SAFE.AppendixB](#)  
[PIBKC.2019SAFE.AppendixC](#)

**18. SMBKC Assessment and Rebuilding**

**Attachments:** [SMBKC status and rebuilding projections PRESENTATION](#)  
[SMBKC Rebuilding 2019-05](#)  
[Appendix A SMBKC Breakpoint 2019-05](#)  
[SMBKC rebuilding progress and plan PRESENTATION](#)

**19. Economic SAFE**

**Attachments:** [Crab Economic SAFE for 2018](#)  
[Crab Econ SAFE for 2018 PRESENTATION](#)

**Friday - May 3, 2019****20. VAST Modeling**

**Attachments:** [Thorson CPT V1 PRESENTATION](#)  
[To VAST or not to VAST PRESENTATION](#)

**21. Tanner Crab Genetics**

**Attachments:** [Cbairdi Genetics GJohnson PRESENTATION](#)

**22. Research Priorities**

**Attachments:** [Research Priorities CPT 2019-05 PRESENTATION](#)

**23. Model Numbering****24. New Business**