



NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Crab Plan Team - 05/09/16-05/12/16

May 9-12, 2016

BSAI Crab Plan Team Meeting

May 9-12, 2016

Anchorage Hilton Hotel

Anchorage, AK

Monday - May 9, 2016

1. Administrative

Attachments: [May2016 Assignments](#)
[CPT Schedule \(Hyperlink\)](#)

2. AIGKC Final Tier 5. Assessment: OFL and ABC

Attachments: [FINAL for MAY 16 CPT_Tier 5-AIGKC-SAFE-chapter_REV_9-May-16](#)

3. AIGKC - Model Assessment

Attachments: [AppendixC_ScalingIssue](#)
[GKCAssessModel_Spring2016CPTMay2016Draft6](#)

4. GMACS

Attachments: [smbkc](#)

Tuesday - May 10, 2016

5. PIGKC - Final Assessment

Attachments: [FINAL for MAY 16 CPT_Tier 5-PIGKC-SAFE-Chapter_29-Apr-16_DP](#)

6. WAIRKC (Adak) - Final Assessment

Attachments: [FINAL for MAY 16 CPT_Tier 5-WAIRKC-SAFE-Chapter_29-Apr-16](#)

7. BBRKC

Attachments: [bbrkc16s](#)

8. BBRKC & TC

Wednesday - May 11, 2016

9. EFH review and update

10. Ecosystem

Attachments: [Groundfish Ecosystem Report 2015](#)
[Pilot Bristol Bay Red King Crab report card](#)

Thursday - May 12, 2016

11. PIRKC

Attachments: [CPT comments PIRKC](#)

12. Tanner Crab

Attachments: [TannerCrab201605_SAFEChapterPart1_ToCPT](#)
[ModComp2015vs0_ALL](#)
[ModCompA-lvsA-J_ALL](#)
[ModCompA-lvsA-JandL0_ALL](#)
[ModCompIncrementalChanges_ALL](#)
[ModCompSingleChangesA-D_ALL](#)
[ModCompSingleChangesE-I_ALL](#)
[TannerCrab201605_SAFEChapterPart2_ToCPT.Final](#)

[ModelComparisons.SimulatedData](#)

13. Snow Crab

Attachments: [may2016m0a](#)
[may2016m0b](#)
[may2016m1](#)
[may2016m1a](#)
[may2016m1b](#)
[may2016m2](#)
[may2016m3](#)
[may2016m4](#)
[may2016m4a](#)
[may2016m4b](#)
[may2016m4c](#)
[may2016m8](#)
[may2016m8a](#)
[may2016m9](#)
[may2016m10](#)
[may2016m11](#)
[may2016m17a10](#)
[may2016m17b36](#)
[may2016m1245](#)
[may2016m1315](#)
[may2016m1442](#)
[may2016m1583](#)
[may2016m1684](#)
[may2016m1782](#)
[may2016m0](#)
[may2016m18c](#)
[snowmodelmay2016_final2](#)
[snowmay2016](#)

14. Research Priorities: Review and revise

Attachments: [Research Priorities_instructions](#)
[Crab PT](#)

15. SAFE Introductions - Finalize 3 Intro Summaries

Attachments: [2016CrabSAFE_intro_final_May](#)
[C2 CrabPlanTeamreport_Final](#)