



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Community Engagement Committee - 06/04/19

June 4, 2019

## Community Engagement Committee

Tuesday, June 4, 2019 8 AM - 12 PM  
Sockeye Room - Harrigan Hall, Sitka, AK  
Teleconference: 907-245-3900; pin:2809

## Existing Council Engagement Strategies

Committee Discussion of Current Engagement Strategies

Attachments:     [Current Engagement Strategies v2](#)