



**NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**  
**Enforcement Committee - 06/04/19**  
**June 4, 2019**

**Enforcement Committee**

Tuesday, June 4, 2019 1- 4 PM  
Eagle Room, Harrigan Hall, Sitka, AK

[June 2019 Enforcement Committee Minutes](#)

**Comments**

**Please leave comments for all agenda items here**

**I. C4 Crab Partial Deliveries**

**Review for Safety At-Sea Considerations**

**II. C3 Annual Observer Report**

**Receive Report on the Compliance and Enforcement Chapter**

**II. Other**

**Discussion of Potential Draft Agenda Items for Future Enforcement Committee Meeting**