



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

NPFMC April 2018 - 238th

April 2, 2018

## AGENDA - 238th Plenary Session

The North Pacific Fishery Management Council will meet **April 2-9, 2018**, at the Hilton Hotel, 500 W. 3rd Avenue, Anchorage, AK. Meetings to be held during the week are:

**Scientific and Statistical Committee:** April 2-4, 2018 8am-5pm – King Salmon/Iliamna Room

**Advisory Panel:** April 3-6, 2018 8am-5pm – Dillingham/Katmai Room

**Council:** April 4-9, 2018 – Aleutian Room

**Enforcement Committee:** April 3, 2018 1pm-4pm – Birch/Willow Room

All meetings are open to the public, except for executive sessions. Submit comments at our eComment portal [comments.npfmc.org](https://comments.npfmc.org) by 12 noon (AST) March 30, 2018. Comments will be publicly available on the site at the close of the comment period. The Council meeting will be broadcast at <https://npfmc.adobeconnect.com/april2018>. Motions will be posted following the meeting.

### A. CALL MEETING TO ORDER

#### A1 Agenda and Meeting Information

**Attachments:**

- [Schedule of Meeting \(Link\)](#)
- [Schedule of Review Documents \(Link\)](#)
- [Enforcement Committee Agenda 4318](#)
- [PRESENTATION SSC Minutes B items](#)
- [PRESENTATION SSC Minutes C2](#)
- [PRESENTATION SSC C5, C6, C8, D1](#)
- [Enforcement Minutes April 2018](#)
- [SSC Full Minutes \(draft\)](#)
- [AP Minutes April 2018](#)
- [SSC Report April 2018](#)
- [Council Summary April 2018](#)
- [Link to Audio Files](#)
- [Newsletter \(LINK\)](#)
- [April Time Log](#)

#### A2 In Meeting Minutes (committee minutes and reports drafted during this meeting)

### B. REPORTS

#### B1 B Reports (Combined)

**Attachments:**

- [B1 Action Memo](#)
- [B1 CAPT White Bio](#)
- [B1 February 2018 CCC Agenda](#)
- [B1 Fish Rules Mobile App Overview](#)
- [B1 Best Scientific Information Available Presentation White Paper](#)
- [B1 MSA Response Letter to Congressman Young](#)
- [B1 S.1520](#)
- [B1 March 2018 Congressional Report](#)
- [B1 Research Priority Proposal 2018](#)
- [B1 Rural Outreach Discussion Paper](#)

[B1 Saltwater Recreational Fisheries Agenda](#)  
[B1 AK Women's Hall of Fame Ceremony](#)  
[B1 AMCC ALFA Reception Flyer](#)  
[B1 Bibb Resume](#)  
[PRESENTATION B1 Northern Edge US Navy](#)  
[B2 Action Memo](#)  
[B2 NMFS Management Report](#)  
[B2 Action Memo](#)  
[B3 ADFG REPORT](#)  
[PRESENTATION B3 ADFG](#)  
[B4 Action Memo](#)  
[B4 Designated Officials Memo](#)  
[B4 Recusal Determination](#)  
[B4 Motion and status report UCIDA](#)  
[B4 UCIDA reply](#)  
[B4 Motion for Summary Judgment CP Salmon](#)  
[B5 Action Memo](#)  
[B5 NIOSH Update - PPT](#)  
[B6 Action Memo](#)  
[B6 USCG Report](#)  
  
[B6 USCG Presentation](#)  
[B7 Action Memo](#)  
[B7 USFWS Report](#)  
[B8 Action Memo](#)  
[B8 Action Memo](#)  
[PDF of all Public comments](#)  
[PRESENTATION B8 Seabird Working Group](#)  
[B Public Testimony Sign Up Sheet](#)  
[IN-MEETING PUBLIC COMMENT B Items](#)

## C. MAJOR ISSUES/FINAL ACTION ITEMS

### C1 C1 Salmon FMP

**Attachments:**

[C1 Action Memo](#)  
[C1 Cook Inlet Salmon Stakeholder Report](#)  
[C1 NMFS Ltr RE recommendation on West Area Salmon determination](#)  
[C1 NOAA GC memo RE extent of Cook Inlet Area salmon fishery](#)  
[PDF of public comments](#)  
[MOTION C1](#)  
[Public Testimony Sign Up Sheet](#)

### C2 C2 Scallop SAFE and Plan Team report

**Attachments:**

[C2 Action Memo](#)  
[C2 Scallop Plan Team Minutes Feb.2018](#)  
[C2 Scallop SAFE 2018](#)  
[PDF of public comments](#)  
[PRESENTATION C2 Scallop Plan Team - QSmith](#)

[PRESENTATION Scallop Economics - SMiller](#)

[MOTION C2](#)

[Public Testimony Sign Up Sheet](#)

[IN MEETING PUBLIC COMMENT](#)

**C3 C3 Charter halibut annual permit registration**

**Attachments:**

[C3 Action Memo](#)

[C3 CHP Annual Review Public Review](#)

[PDF of public comments](#)

[MOTION C3](#)

**C4 C4 Mixing of guided and unguided Halibut**

**Attachments:**

[C4 Action Memo](#)

[C4 Mixing of Guided Unguided Halibut](#)

[PDF of public comment](#)

[MOTION C4](#)

**C5 C5 Salmon Bycatch: Pollock ICA/IPA Reports; Update on Salmon Genetics and BSAI salmon Adult Equivalency (AEQ)**

**Attachments:**

[C5 Action Memo](#)

[C5 Inshore SSIP 2017 Final Report](#)

[C5 CP-IPA 2017 Final Report](#)

[C5 MSSIP 2017 Final Report](#)

[C5 SeaShare Annual Summary](#)

[C5 Chinook PSC Genetics-BSAI](#)

[C5 Chinook PSC Genetics-GOA](#)

[C5 Chum PSC Genetics GOA and BSAI](#)

[C5 Update Chinook Bycatch Mortality](#)

[PDF of public comment](#)

[PRESENTATION C5 Chum Bycatch - CKondzela](#)

[PRESENTATION C5 Chinook Bycatch - CGuthrie](#)

[PRESENTATION C5 AEQ Update - Ianelli-Stram](#)

[PRESENTATION C5 SeaShare - JHarmon](#)

[PRESENTATION C5 CP IPA - AEastbrooks](#)

[PRESENTATION C5 Chinook Baseline Update - BTemplin](#)

[MOTION C5](#)

[C5 Public Testimony Sign Up Sheet](#)

**C6 C6 GOA CV Chinook PSC limit adjustments - Initial Review**

**Attachments:**

[C6 Action Memo](#)

[C6 GOA CV Chinook PSC Limit Adjustments Initial Review 3-23-18](#)

[C6 Addendum\\_BC and PNW Chinook Stocks](#)

[C6 BOF Letter re GOA Chinook PSC Limits](#)

[PDF of public comment](#)

[MOTION C6](#)

[C6 Public Testimony Sign Up Sheet](#)

[C6 IN MEETING PUBLIC COMMENT](#)

**C7 C7 Co-op reports: AFA, AM80, GOA Rockfish, BSAI Crab**

**Attachments:**

[C7 Action Memo](#)

[C7 Coop Reporting Summary Tables](#)

[PRESENTATION C7 PCC HSCC SMadsen-AEstabrooks](#)

[PRESENTATION C7 ICE Coop Report](#)

[PRESENTATION C7 Rockfish\\_JulieBonney](#)

**C8 C8 Halibut retention in BSAI sablefish pots - Initial Review**

**Attachments:**

[C8 Action Memo](#)

[C8 Halibut in Sablefish Pots in BSAI Initial Review](#)

[PRESENTATION C8 Council staff](#)

[MOTION C8](#)

[C8 Public Testimony Sign Up Sheet](#)

**D. OTHER ISSUES**

**D1 D1 Halibut abundance-based PSC limits - Review discussion paper on refining control rule options; receive scoping report**

**Attachments:**

[D1 Action Memo](#)

[D1 Halibut ABM Discussion Paper 3-21-18](#)

[D1 Halibut ABM Discussion Paper Errata \(fig 14\)](#)

[D1 Halibut ABM EIS Scoping Report](#)

[D1 NPFMC Ltr to IPHC 3-6-18](#)

[D1 IPHC Ltr to NPFMC 3-29-18](#)

[PDF of public comment](#)

[PRESENTATION D1](#)

[MOTION D1](#)

[D1 Public Testimony Sign Up Sheet](#)

[D1 IN MEETING PUBLIC COMMENT](#)

**D2 D2 Regulatory reform review - report**

**Attachments:**

[D2 Action Memo](#)

[D2 Regulatory Reform Review](#)

[D2 FR and Comments](#)

[MOTION D2](#)

[D2 Public Testimony Sign Up Sheet](#)

**E. STAFF TASKING**

**E1 E1 Committees and tasking review**

**Attachments:**

[E1 Action Memo](#)

[E1 NPFMC Committees](#)

[E1 Three-Meeting Outlook](#)

[E1 Staff Tasking Status](#)

[E1 Observer Program Analytical Tasks](#)

[E1 Groundfish Workplan](#)

[E1 PNCIAC Ltr on Electronic Catch Reporting proposal](#)

[E1 PNCIAC Ltr on Partial Delivery](#)

[PDF of public comment](#)

[HANDOUT Three meeting outlook](#)

[MOTION E-logbook in Crab Rationalization Fisheries](#)

[MOTION BSAI Crab Partial Deliveries](#)

[MOTION Am113 BSAI Pacific cod](#)

[MOTION Economic Data Report discussion paper](#)

[MOTION Retain Small Sablefish](#)

[Three-Meeting Outlook revised for Newsletter 41318](#)

[E1 Public Testimony Sign Up Sheet](#)

[E1 IN MEETING PUBLIC COMMENT](#)