



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Joint Crab/Groundfish Plan Team - 09/16/19

September 16, 2019

## Joint Crab & Groundfish Plan Team Meeting

September 16, 2019

1:00 PM - 5:00 PM PST

Alaska Fisheries Science Center  
7600 Sand Point Way NE, Bldg 4  
Seattle, WA

*Note: All Webex Schedules are posted under [Groundfish Administration](#)*

Links to all SAFE Chapters (To be posted)

**AFSC Group Wifi:** user:SeptGPT password:Sep#2019!GPT

### JOINT Crab & Groundfish Plan Teams -- Mon, Sept. 16, 2019 - Traynor Room 2076

Administration - Introductions, agenda, assignments

ESP/Prioritization

PEEC Workshop Report

BSFEP Report

SSPT Brief Overview

ESR Climate Overview

VAST