



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**Council Legislative Committee - 10/02/19**

**October 2, 2019**

## **Legislative Committee Meeting**

October 2, 2019, 3:00 PM - 5:00 PM

Land's End Resort, Homer, AK

### **1. Call to Order and Introductions**

**David Witherell**

### **2. Agenda**

**See Attached**

### **3. Update on MSA legislation and Related Bills**

**H.R. 3697 "Strengthening Fishing Communities and Increasing Flexibility in Fisheries Management Act"**

**H.R. 1979 "The Driftnet Modernization and Bycatch Reduction Act"**

**H.R. 2236 "The Forage Fish Conservation Act"**

### **4. Public Comments**

**Comments**

### **5. Recommendations to the Council**

**Recommendations**