



# NORTH PACIFIC FISHERY MANAGEMENT COUNCIL

Charter Halibut Management Committee - 10/29/19

October 29, 2019

## Charter Halibut Management Committee

Tuesday, October 29, 2019 10:30 AM - 4 PM  
Room 205 605 West 4th Ave., Anchorage, AK  
Teleconference: 907-271-2896

Online access: <https://npfmc.adobeconnect.com/chmc1019/>

### Review of Projected 2019 total charter harvest.

Report presented by Sarah Webster (ADF&G), including summary of final 2018 sport halibut harvest.

**Attachments:**

[InfoHandoutADF&G\\_2019 \(1\)](#)

[Area2C3A\\_Final2018\\_updated28Oct2019](#)

### Identification of potential management measures for analysis.

Committee representatives from Areas 2C and 3A will identify management measures for potential implementation in 2020 for analysis by ADF&G.

## MINUTES

### Final Minutes

**Attachments:**

[Final Minutes CHMC 10.19](#)